THE COMMUNITY CHURCH NEWS

VOL. VIII STOW, OHIO, FRIDAY, MARCH 7, 1941 No. 10

THE FULL GOSPEL

And pray, what is the full gospel? I go, says one, where I can hear the full Gospel preached. And where might that be, I inquire. Well, says my informer, it's where they preach sanctification, holiness, and divine healing.

One who lives may learn if he be not stupid so a train of thought runs through the mind.

When I was a boy I accompanied my father to a newly dedicated Catholic Church. A week's protracted, or educational, services were in progress. The Priest gave his sermon in English. His subject I have forgotten, but the gist of the whole discourse dealt with sanctification, holy living, and the building of a temple namely, our bodies, for God to live in.

My brother, let it be known, wherever a clergyman tells the story of Jesus plainly, simply, sincerely, that is the full Gospel. Occasionally a layman, or a dominie, will rub it in a bit saying that he belongs to The Church of the Living God, leaving an inference that other Churches, or other Gods, are quite dead. They tell us that their Church is that of the Four-Fold Gospel, or the Latter Day Saints, or Jehovah's Witnesses, or what not.

The simpleton of all religious simpletons is the one who believes he has the exclusive line to Heaven, and for all other followers of the dear Saviour, well, it's just too bad.

Whenever I attend a religious meeting and they hold before me a word picture of the Man of Galilee I find in Him my all in all. Read the story of Jesus, read everything He taught in the Gospels and you will find there the full Gospel brim full and running over.

I have been in many churches, attended many meetings, heard and read many sermons, and never yet have I heard the great themes of the Book, such as Sanctification, Holiness, Divine Healing, Forgiveness, Prayer, Worship, Communion, Restitution, and scores of other truths denied, belittled, or eliminated from the preached Word. The ridiculous phase of this subject is the fact that frequently those who are boastful of proclaiming a full Gospel are the very ones that adhere to doctrines of their own peculiar liking.

I was asked point blank, Do you believe in the second coming of Christ? I answered, yes. Do you preach the doctrine every Sunday? Answer, no. Then said my questioner, you are not fit to preach. I replied, my friend, let me inform you that the second coming of Jesus Christ is not the greatest theme in the Bible. What then is it? he demanded. Salvation in His name, I replied.

The truth, my friend, is that many well meaning folks have never read carefully the full Gospel as taught by our Lord in the four Gospels. Therefore, some Church that teaches not a full Gospel but a particular brand of the Gospel carries their hearers away mind and soul.

A great religious leader, ex-Judge of a New York Court, much on the radio, strong on prophecy, champion of the full Gospel idea, yet, in all his books, lectures, and

STOW COMMUNITY CHURCH
GEORGE M. HULME .... Minister
859 Ardmore Av., Akron, UN-1685

THE COMMUNITY CHURCH NEWS

Drawer C
Stow, Summit Co., Ohio. Published weekly. Subscription price 50c a year. Entered as second class matter May 4, 1937 at the Postoffice at Stow, Ohio, under Act of March 3, 1879. Office of publication, 360 W. Arndale Rd., Stow. H. J. Stockman, Editor.

radio talks, never a word of the Master's injunction found in John 13 of the lesson of humility from the ordinance of feet washing.

Another great religious army scattered all over the world and giving an unstinted service to fallen men but silent and remember not the Lord's command, this do in remembrance of me, Luke 22:19.

Several of the most active and progressive of the Evangelical Churches, are strong on the doctrine of atonement, of justification, of spirituality, of forgiveness of sin, but are weak on the stern demand of Jesus to forgive your enemies, Matthew 6:15.

The full gospel is the widow who gave her two mites, that was all she had. The full Gospel is the publican who prayed, Lord, have mercy on me a sinner, unmindful of the world about him. The full Gospel is exemplified in the word of the disciple, We have forsaken all to follow thee.

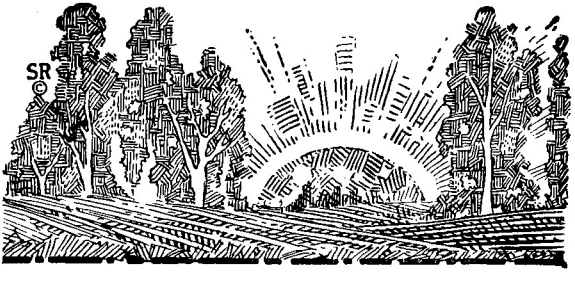
GEO. M. HULME

BIBLE STUDY LESSON MAR. 9

Printed Text—Luke 20:9-20. Golden Text—Blessed are ye when men shall reproach you and persecute you, and say all manner of evil against you falsely, for my sake. Matt. 5:11.

The lesson today is the familiar parable of the "man who planted a vineyard, and let it out to husbandmen, and went into another country for a long time."

Later he sent three different servants for a share of the harvest but they were beaten and thrown out. Then the man's own son was sent, thinking the husbandmen would honor him,



ARRANGEMENTS

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but they said "This is the heir; let us kill him, that the inheritance may be ours."

The Vine is often used as a symbol of the Jewish people, therefore the vineyard represents the people and the husbandmen, or wicked cultivators, represent the leaders of those people —Rabbis, Elders and Teachers.

The servants sent for the fruit are the prophets who were severely treated and sometimes, as in the case of John the Baptist, killed.

The son of the man of course means Christ who clearly puts himself above all the other prophets. They were servants but he is the Son and Heir.

The husbandmen knew that the one sent to them was the heir, so we may assume that the Israelites were aware that Jesus was the Messiah but still refused to acknowledge his authority over them.

The very antagonism and hatred shown to Christ and his disciples after him only serves to prove that he is the true Son of a living God.

Hazel Wheeler

PARENTS ATTENTION

Do you stay away from church because your children are small? Bring them to Community Church where Junior Church services are held in the basement each Sunday morning, while the adults meet upstairs.

CHURCH BUSINESS MEETING TONIGHT

Tonight, Friday, March 7th, at 6:30 P. M. interested members of Community Church will meet in the church basement for a hot dish supper preceding the regular monthly business meeting to be held at 7:30 P. M. in the church auditorium. Besides important announcements by Rev. Hulme it is expected that this meeting will take on something of the form of a celebration over the cancellation of the church debt since last Sunday morning slightly more than enough cash was in the hands of the committee to settle with the bank.

BAKE SALE

Scout Mothers Troop 167 will hold a bake sale at the meeting of the Parent Teachers Association this next Tuesday afternoon, March 11th. This meeting will be held in the auditorium of the new school building.

YOUNG PEOPLE'S CLASS MEETING

Saturday, 7:30 P. M., March 15th the Young Peoples Bible Class taught by Mr. Al Hall will meet at the home of Bud Monteith, Adaline Drive. This is our monthly meeting and everyone is asked to be present so as to discuss new plans and activities.

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—Bakers Studio Photo

A picture of the Tom Thumb wedding party taken last Friday evening (Stunt Night) at the school house. Left to right: Silas Ridenour as the groom, Silas Q. Thockmorton; Donna Jean Thomas as the bride, Donna Mehitobel Saphira Peabody, and Janet McAdams, flower girl. Carol Phelps in the background acted as train bearer.

MARRIED

A wedding of interest to Stow folks took place at St. Mary's church parish house in Hudson Saturday afternoon, Feb. 22, when Mrs. Pauline Teresa Hillyer, daughter of Mr. and Mrs. Frank Wolfe of Stow was married to Louis Gavriloff, son of Mr. and Mrs. Joseph Gavriloff of Kent. Rev. Father William Koble performed the ceremony at 2:30 p. m.

The bride was attired in a gown of blue lace and chiffon. She wore a gardenia in her hair, matching a gardenia and red rose bud corsage.

Flower girl was Pearl Wolfe, while Miss Betty Wince of Kent was maid of honor. Both were dressed like the bride except that their flowers were yellow rose buds. Michael Peteroff was best man.

In the evening, a wedding dinner was held at the home of the bridegroom's parents on W. Main st. The couple will make their home in Stow. Mr. Gavriloff is associated with his parents in business, while Mrs. Gavriloff is employed at Black and Decker.

SCOUT MOTHERS TO MEET

Scout Mothers Troop 167 will hold their regular monthly business meeting Wednesday, March 12th, 2:00 P. M. in the Scout Room, Town Hall.

Baker's Studio
DONNA JEAN THOMAS
As Bride at Tom Thumb Wedding

MRS. WHEELER'S BIBLE CLASS MEETING

Mrs. Wheeler's Bible Class will hold their regular monthly meeting in the basement of the church Saturday, March 8. A picnic supper will be served at 6:30. Those who have never attended one of the class meetings will find this a splendid opportunity to come and get acquainted.

THANK YOU

As General Chairman of the Stunt Nite committee I want to thank you for the publicity given to our program through the Community Church News and to all others who so kindly donated their services in any way, as well as those who supported us.

Roy Lockwood

ANNOUNCEMENT

An announcement of interest to Stow folks appears in this last Monday's Beacon Journal. It reads:

Coming as a complete surprise is the announcement made by Dr. and Mrs. W. C. Crichton, 2534 Front St., Cuyahoga Falls, of the marriage of their daughter, Marjorie, to Harry Atleson, son of Mrs. Celia Atleson, 538 Vinita av. The nuptials took place on Jan. 20, 1940, according to the announcement at Covington, Ky.

P-T-A NOTICE

The Parent Teachers Association will meet in the auditorium of the new grade school building, Tuesday, March 11th, 1:30 p. m.

Dr. Herr from the college of education at Kent State University, will be the speaker.

Music will be under the direction of Mrs. Lukens and Mr. Gray. Mrs. Lukens will direct the vocal selections and Mr. Gray two groups that will play instrumental numbers.

There will also be a bake sale by mothers of Scouts Troop 167.

PERSONALS

Wanted: Cordwood for fireplace. Call OV-8771. (Adv.)

On account of illness Mrs. Oakly Spaght has been confined to her bed.

Ritchie Road will soon be well policed. Paul Klein has a dog with ten police puppies.

For Sale: Two young Jersey Cows. Inquire of A. J. Brust, 803 Hudson Rd., Stow. (Adv.)

Miss Sonya Thayer was a new member of Community Church Bible School orchestra last Sunday. She plays a saxaphone.

Birthdays celebrated at Bible School last Sunday were those of Chas. Stahl, Mrs. H. J. Stockman and Silas Ridenour.

Now is the time to get ready for that garden. Buy a good load of cow manure. Call Mel Thomas WA-5069. (Adv.)

Mrs. Tillet, Mrs. H. V. Putt's mother, suffered a stroke while visiting her daughter in Toledo, Ohio. Her left side is most seriously affected.

Native Hardwood Lumber. At prices you can afford. Joe Mitten, 142 Thorndale Avenue, Stow. OV-8725. (Adv.)

Mrs. Hazel Wheeler remained home from work last Monday on account of a sore throat. Must be Mrs. Lockwood fed her too much pie last Friday night.

Mr. and Mrs. Howard Straley of East Palestine, Ohio, were pleasantly surprised by a visit last Sunday afternoon from Mrs. Straley's parents, Mr. and Mrs. C. M. Woodring of Stow.

Last Monday evening Stow Scorpions Basketball team beat Lorain Andrews of Massillon, score 27 to 17. They also beat Kent State, score 32 to 8 in a freshman tournament held at Washington Hi gym at Massillon.

Please call OV-8618—Robert Imhoff in the Spaght Bldg., who finances NEW cars at $3.00 interest a year per $100.00. Loans up to 24 months. Used cars may be financed at 6 per cent.—(Adv.)

BECKLEY'S BARBER SHOP
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STOW :-: OHIO

MAX BIGGS NAMED ON ALL-STAR TEAM

Wednesday's edition of the Indianapolis Star carried sports editor Blaine Patton's selections of Al--Indiana Conference and All-State Basketball teams. Max Biggs, DePauw University's high scoring center cager, was chosen as one of the eight best basketball players in the Indiana College Conference.

Patton named Biggs to the center position along with Hamilton of Butler on his All-Star Indiana Conference team. He also rated Biggs on his second team of his

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All-State selections. Max is a premedical student at DePauw. He is a member of the Stow High class of '38.

Stow, Ohio
Feb. 22, 1941

Mr. H. J. Stockman,
Stow, Ohio
Dear Sir:

In your issue of February 21st you printed an article about clocks. Some may be interested to know that I have a grandfather's clock of considerable value and history. This clock still runs almost perfect, and does not need regulating from one year to another. It was made by H. G. Hanks of Malmesbury, England. The Hanks family were ancestors and blood relations of Abraham Lincoln through his mother.

One of the largest collectors of antiques in this country asked me to name my price for this clock, also a well-to-do Clevelander offered me several hundred dollars for it, but so far I have refused to sell.

This clock came into my possession in 1913 when I visited my mother in England. It has been in our family close to one hun-

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MARHOFER CHEVROLET

OV-8919 STOW, O.

BUMPER TO BUMPER SERVICE

dred years.

Yours very truly,

George Emery, Stow, O.

(Editor's Note): Last Monday evening we called on Mr. Emery to see this clock. He told us how some years ago there were two elderly maiden ladies who lived in his home town in England. They were known as the two Miss Hanks, the last of that family in England. It was their uncle who was a clock maker and made the clock which Mr. Emery now possesses. Mr. Emery's mother, now deceased, would have been very close to one hundred years of age had she been alive today. When she was a very little girl she knew the clock maker, Mr. Hanks, who was a very old man. This would put the age of the clock somewhere in the neighborhood of one hundred fifty years.

We noted that above the top of the dial of the clock, there was a hand painting portraying the parting of Abraham and Lot. Like most grandfather's clocks this one is run by weights. Mr. Emery personally takes care of the clock, oiling and repairing it when necessary.

Dentist
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Spaght Bldg., Stow

LIBRARY NEWS

Many people, like myself, came to Stow from communities where we did not have library service; and not having had it, we are unfamiliar with the services available at the Stow Library located across from the Church of Christ on Hudson Road. A few years ago I was appointed to the Library Board. This year I am a member of the Book Committee, who choose the books to be purchased for your enjoyment and information. It seems to us that many library-minded people could help us to help them and the citizens of Stow in general by giving us suggestions from time to time for books to be purchased. In other words, tell us what books you want us to get, and we shall get them if it is at all possible. Miss Straka, the librarian, may be reached at the library. Mrs. Claude Traxler may be reached at OV-8960, and the writer's number is OV-8725.

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Within the past fortnight we have added to our reference books a new Encyclopedia Britannica. One of my chief reasons for writing this article is to let people who may want to use the Brittanica know that it is now available at the main library.

On our shelves are books on a variety of subjects. A fine volume on blueprints recently came to my attention. Garden books are there for those who like to dig in the soil, and within a few days they will be displaying copies of seed catalogs for those who forgot to send for theirs or loaned it to the neighbors.

The library carries a most complete line of magazines which may be borrowed like a book.

The only cost to any resident of Stow for the use of books is made when they are kept overtime.

Joe A. Mitten

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AN IDEA

For the first time in several months, one evening recently your Editor visited the new Town Hall and Community Center. We were much impressed with the vastly improved appearance as compared with its condition when we inspected it last Fall. Now there are no broken windows as then, the plastering is all e-

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paired, and on the first floor (west side) partitions have been removed making, from what was formerly three school rooms, one large hall or meeting place 32x60 feet. Then there are the newly painted walls and woodwork (by Bert Mineard), a solid well built platform, numerous other newly painted rooms and a place which we were told was to be used as a community kitchen.

Though there are other things about the town hall and community center regarding which we could write, the mention of a kitchen opens up a much discussed topic.

At a recent church business meeting we voted to help finance the purchase of a stove for this kitchen. Now a good stove is not all that it takes to go into the business of feeding people, especially two or three or four hundred people which it might be possible to easily take care of in such a place as our new town hall and community center. Chairs, tables, dishes, silverware, cooking utensils, cabinets, sinks and many other things that a mere man knows nothing about, are necessary.

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While, what we are now about to write is not entirely our own idea we'd just as soon receive credit for it, since if carried out we see no reason why Stow Community Center cannot have a first class community kitchen and all that goes with it. True a community kitchen might take the eating business out of the churches but churches are supposed to be in the business of feeding men's souls and not their stomachs. (See other article this week or next by editor).

Here it is: Idea No. 1. As a start and as first payment on the kitchen equipment yours truly i. e. in other words H. J. Stockman will contribute two worn-out brooder stoves, combined weight about five hundred and fifty pounds, value new $85.00, present scrap iron value $3.85. And by looking around maybe we can find some more scrap iron to contribute.

And say Mr. Farmer, how about your old farm machinery, lots of scrap iron there. If you don't want to exactly give it away maybe you can go 50:50 with someone who knows where to sell it and is willing to turn the profit into the Community Center kitchen.

Idea No. 2 is this. All Stow families save their old newspapers. We understand there is three or four cents per pound here.

Idea No. 3 and this is really good—or isn't it? People dearly love a sale, and sometimes at auction sales you get real bargains.

Let's have a sale. Bring in your old or unused garden tools, unused beds, or goodness knows what. Bring them into—well, maybe the basement of the Town Hall. Then we will set a day and have an auction.

This isn't all, but it will do for this time. Let every one pull for Community Center Kitchen.

H. J. S.

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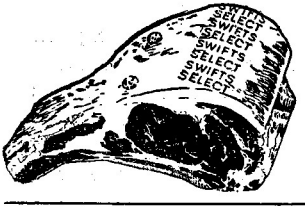

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