

THE COMMUNITY CHURCH NEWS

Vol. IV

Friday, January, 8, 1937

STOW, OHIO

No. 2

IF I WERE RUNNING THE WORLD

If I were running the world, I would change the entire penal system of society. Ever since time immemorial society has been cruel and barbarous in punishment of fellow creatures. How much better is the boy that gets a whaling for every wrong he does? Lickings and chubbings never made great men. To give the lad a trimming for his mischief, implants a bitter seed of resentment in the human heart, that seed matures, full grown is a situation that galls society to desparation.

The guillotine, the hang-mans rope, the firing squad, the prison, fifty seven varieties of penal institutions, and still the earth is strewn with criminals. Wake up civilization, you have invited a curse that will destroy yourself, the burden is more than you can bear.

Yes, yes I know your reasoning, you say we are obliged to hang them and electrocute them and imprison them, to make the world safe to live in. My reply is quit sowing the seed that produces this crop, and soon, very soon the earth will no longer be infested with gangs of criminals. A terrible hatred to society smoulders in the hearts of swarms of human beings.

We go to church and profess christianity, sing, pray and toss a quarter in the basket, we go out from the sanctuary and deliberately repudiate the teachings of the founder of our faith. We exact an eye for an eye.

We hate rather than love, we carry on one endless warfare on land and sea against the wrong doer. If in six thousand years this warfare prevailed, then all would be well, but it has not worked. Crime and war and disrespect for law and an unfriendly feeling to society, poisons the stream of life in every land, in every city. Its virus and poison reaches to the ends of the earth, and all mankind is

made to suffer from this terrible plague.

Love, kindness and a chance to live, that is what men want. Free every criminal in America, give every man a job, and a living wage. Make every mothers son produce or earn his way, allow no idler to live under the stars and stripes, neither rich or poor. Guarantee bread, clothes and schooling to every boy and girl born on the continent, until they are of age.

Put all enemies of society to work, public work, make sailors or soldiers or road builders of them.

We haven't prisons enough in the country to-day to adequately care for the outlaw class. Out of the stupid pens with them, trust them, give them a chance. Drag every degenerate from his lair, put them to work, the bum, the lazy man, the drunkard, the sot, give them work and pay them for it. See to it that they work. The thief, see that he works. The program now is for society to spend five, twenty-five, fifty thousand dollars to convict a man of crime, then we cast him in prison, which we maintain at a great cost. Then after some years we pardon our criminal, who comes forth branded as an undesirable citizen and with a heart seething with resentment to society that made his plight possible.

Hate and injustice are of the Devil, love and trust are of God.

The boy that flunks at school, with patient training, often makes an honorable and outstanding citizen.

Our officers say, clamp down, be relentless, don't let evil doers get by, stop every loop hole of mercy, make escape from crime impossible, display the electric chair, the firing squad, the blood purge, make society safe. No, No, this plan will not work. Man has destroyed his brother until the pages of history are revolting and crimes unconquered roll on.

There is a great story in a good

Rev. Hulme's Sunday Sermon:-The Discovery of God

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STOW COMMUNITY CHURCH
GEORGE M. HULME, - - - Minister
859 Ardmore Ave., Akron Tel. HE. 8275

CHURCH CALENDAR
BIBLE SCHOOL - - Sunday 9:30 A.M.
MORNING WORSHIP Sunday 10:45 A.M.
CHRISTIAN ENDEAVOR Sunday 7:30P.M.

book of a woman condemned under the Mosaic law to be stoned. But a great Teacher rebuked the stone throwers by taking their own picture. No one felt worthy to cast a stone, so humiliated the ex-actors of punishment slunk away.

Is the world worse today because

the woman went unpunished? Are women more immoral today because a higher law over-ruled?

Love, forgiveness and opportunity improve far beyond all the punishment of the ages.

GEO. M. HULME

MISTAKES

by the Editor

Last week due to error on the part of some one, from one third to one half of the Minister's article was omitted. Also, a short paragraph from some other article was included, which was also a mistake. We are sorry that this happened as his article would have been more to the point and more complete if it had been printed as originally written.

This is not the first time we have made an error. (Ask Mr. Lodge). In fact our mistakes are many. It is doubtful if a perfect copy of the Community News was ever printed—and—we might add, it is doubtful if there ever will be a perfect copy. So—dear reader, prepare yourself to expect the worst and then you will never be disappointed. We might add that it's only the man who never does anything that never makes any mistakes.

In order that you may know just what you missed, last week's Minister's Column is reprinted. We hope it reaches you in perfect condition.

OUT OF THE OLD

AND INTO THE NEW

When a giant ship looses from its dock and puts out to sea it is a time of thrill be it morning or night, it's an event of interest.

To cross that divide, designated as the last of the old year and the merge of the new, is an event worthy of more attention than a passing frolic.

Sometimes the old year has been unkind, and we are glad when it is gone. Life with its changing tides bears heavily on us in some periods of the sojourn. We are eager to leave the nightmare with the night that has passed, and we welcome the dawn, for that unconquerable value, called Hope, still lives and reinvigorates our urge.

Let us dream and hope and do great and worthy things in 1937. But mark! tomorrow wins no success that yesterday did not plan.



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Tomorrow is the place where yesterday empties its baskets. Tomorrow is where yesterday's sowing is harvested. The brilliant success of today is because years of schooling plus years of experience burst into fruition.

Yesterday built the pyramids, the cathedrals, churches, cities, yea the world. Yesterday gave us our native land, homes, schools, and our place of worship. Yesterday brings us an inheritance mixed, and interlocked with both good and bad. This then is your prerogative, to choose, to advance the good that by flowing tides of human endeavor is heaped high before you, or you can neglect, pass it up, and be as a dead stone over which unending ages will scornfully roll.

The years will do for you my friend just what they are doing for the houses, time and storm do not adore them, rather the nights, the seasons, the elements dismantle them, you can only continue to live in them by vital energy that keeps them repaired. Your life is saved by new timbers, new roof, new steps or you become a by-word of neglect or disintegration. This is true of body, mind and soul.

Once there was a youth that set out on a journey to a far off city to recover his heritage. The boy was beloved of the gods so a celestial friend accompanied him for company and as a guide. Unfortunately the youth became haughty and cruel, he broke the wing of a bird, bruised his dog's head with his stick, insulted passers-by. Because of this his invisible friend forsook him and became his enemy. The invisible one cast sharp stones in the young man's path, scattered thorns in the way. Going before the boy he twisted tough grasses, across his path over which he fell. Soon the youth was weary with exertion, bruised with falling and broken in spirit. Who is that invisible one that walks across the years with you, to help or to hinder, friend or foe. Mark well my friend, yesterdays are not cast aside like old garments, they are not dead, they take to themselves feet and journey by our side, stand thoughtfully on the balance between these two

eternities, the passing of old year, the coming in of the new. Take inventory of your life. Is each succeeding year just hurrying you along to the grave, will time just wash us up on the shores of eternity, or will the passing years give evidence of achievement, worthy of our best endeavor.

It's rather urgent my friend for many of your years are gone, time sifts rapidly through the hour glass, again, the hold on what time remains is uncertain. Come my friend, the New Year 1937, come. Attend Church, serve your Maker, be numbered with the friends of God. If you fall from the ranks during 1937 know and be known as a wise man, one whose choice was above reproach, and whose influence was always on the side of right.

A HAPPY NEW YEAR!

... .. GEO. M. HULME ...

OUR BIBLE SCHOOL

A Current Lesson Analysis

The subject of our lesson for next Sunday is, "New Life In Christ." (John 3:1-17). Some of the connecting links between this lesson and that of last Sunday are very interesting. They include a miracle which consisted of turning water into wine and the cleansing of the temple at Jerusalem. The miracle was performed in Cana at a wedding feast. Mary, the mother of Jesus, was present at this feast and came to him very much concerned over the fact that the wine supply had failed. Here we have proof of the fact that she was aware that Jesus possessed supernatural powers because she asked him to do something to alleviate a situation which was embarrassing. This is the first miracle we have record of. Jesus told his mother that his hour had not yet come and intimated that she did not understand his mission into this world. Nevertheless he provided the wine. In the second chapter of John we have the account of Christ's entry into the temple where he found money changers desecrating the house of God. How he condemned the practice and drove them from the temple with a scourge is familiar to

Five Baskets Free Groceries see page seven

Five Baskets Free Groceries see page seven

most of us. Here we have the first account of the wrath of Jesus. It is one of the few occasions where we find him indignant and angry.

Our lesson treats primarily of the visit of Nicodemus to Jesus. This story is found only in the book of John. It is one of the things that the other disciples did not feel important enough to include in their writings or they did not happen to be present with Jesus when Nicodemus arrived. It is one of the most complete accounts of the steps necessary to inherit eternal life that we find in the Bible. It answers most of the questions which a sinner asks before he surrenders himself to God. For this account we are indebted to John the Apostle. Nicodemus was a leader and a teacher of Israel. He had heard of the teachings of Christ and very probably had been asked questions by his followers which he could not answer. Many of these spoke against the doctrine of eternal life and Nicodemus decided to find out about the entire thing for himself. It is not hard to understand why he came at night to see Jesus. There are a number of possible reasons which may be given. It is most logical to reason he came secretly because he did not know what effect his contact with Jesus might have on his position should it become known. Nicodemus was honest with himself. He was a thinker and a philosopher. He had concluded beyond all possible doubt that Jesus was more than just a man. The miracles he had witnessed were proof of that. He told Jesus he believed he was from God when he first came to him. Then he asked Jesus to explain the plan of salvation to him so he could understand

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it. He admitted he was not quite clear on several points. How fine it would be if we were all as frank and as open-minded as Nicodemus. The real trouble with many of us is that our pride will not permit us to be openly honest with ourselves. If our pride resulted in any advantage it might be justified but our neighbor always detects it. We are analyzed and immediately discounted for exactly what we really are. In fact we build up resistance when we should get cooperation.

Jesus told Nicodemus, "Except one be born anew, he cannot see the kingdom of God." Nicodemus never heard of such a thing and replied, "How can a man be born again when he is old?" Jesus then explained that he did not mean a physical rebirth but a spiritual birth. Now Nicodemus was a hard headed realist who reasoned only in material things and he could not comprehend the spiritual birth. Jesus realized this and said to him, "Marvel not that I said unto thee, Ye must be born again." Then Jesus attempted to help him understand by pointing out that one born of the spirit is like the wind. We know it exists because we have proof of it, but we do not know whence it came nor whither it goeth. We do not control the wind. Neither do we control the Holy Spirit. There is power in the wind.

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There is also power in the Holy Spirit. Nicodemus realized this is true and asked, "How can these things be?" How can these things be? This question can be answered only by referring to God. This is exactly what Jesus did. He explained the necessity of faith in God and told him why this is necessary. Why is it necessary? It is necessary because no man has ever returned from Heaven. The things we know about Heaven we have learned from Jesus who came from Heaven. He proved by the life he lived and the miracles he wrought that he was and is divine. His ministry was foretold over 700 years before his birth. Now we find him telling Nicodemus, a mortal man, that he must have faith to believe him. Then he said, "For God so loved the world that he gave his only begotten Son, that whosoever believeth on him shall not perish, but have eternal life." And we have the promise from the lips of the Master.

If a man argues there is no such thing as a wind we call him a lunatic. If he argues there is no such power as God we call him an atheist. We wonder what the difference really is. The man who believes in God has hope and a song in his heart. The hard headed materialist bends under a load of care in a realm of material things which drive him day after day in an endless cycle. He makes enemies and he takes every advantage of this brother and he fights for

filthy lucre in this world's goods. Finally he dies without hope, hardened and steeped in sin, and leaves it all behind. There is a difference between these two men. That difference is faith in God. One inherits eternal life; the other death and destruction.

"For what shall it profit a man, if he gain the whole world, and lose his own soul?" (Mark 8:36) We each must answer that question. When you have answered it be honest with yourself. Make Jesus a partner in your life. He says, "Behold I stand at the door and knock; if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me." (Rev. 3:20)

N. W. BIGGS

BIBLE BRAIN BREAD

Who was Nicodemus?

Why did he come to Jesus by night?

Was he a materialist or a spiritualist?

Do you admire him for his attitude or do you criticize him?

What is meant by the phrase, "Born of water?"

To what is the Spirit of God likened in this lesson?

What reason is given in this lesson for the place faith occupies in the plan of salvation?

GUILD COMMITTEES

The following committees have been appointed for Guild Luncheons for the first half of the year. The same committees will repeat in

servings for the last half of the year.

January; Mrs. Joe Young, Chairman, Mrs. H. W. Flagert, Mrs. S. W. Biddle, Mrs. F. C. Neugebauer, Mrs. F. C. DeRusha, Mrs. Chalmers V. Ferris.

February; Mrs. C. H. Monteith, Chairman, Mrs. A. F. Stein, Mrs. H. C. Lowe, Mrs. A. N. Colman, Mrs. J. W. Predmore, Mrs. Lillian Roberts.

March; Mrs. W. C. Crichton, Chairman, Mrs. C. L. Dike, Mrs. H. V. Putt, Mrs. C. B. Mincks, Mrs. P. A. Schnee, Mrs. O. L. Zirkle.

April; Mrs. E. M. Dunn, Chairman, Mrs. C. F. Meridith, Mrs. C. C. Bush, Mrs. C. M. Woodring, Mrs. Roy Van Hynning, Mrs. L. R. Stein.

May; Mrs. H. E. Osman, Chairman, Mrs. Edith Pettit, Mrs. C. A. Thomas, Mrs. Sadie Leonard, Mrs. Frank R. Bishop, Mrs. H. J. Stockman.

June—Mrs. Edw. Sanner, chairman; Mrs. J. F. Haartje, Mrs. Claude McColgan, Mrs. Lester L. North, Mrs. Lester L. North, Mrs. Ralph R. Nickols, Mrs. L. G. Phelps.

GRANGE NOTES

At the regular meeting of Dar-row Street Grange on Saturday evening, January 9th, Mrs. C. L. Dike announces the following program for the lecturer's hour.

Roll Call—"New Year's resolutions or last year's mistakes."

Current events—H. G. Hoxie.

Some of the high-lights of the National Grange meeting at Columbus last month. C. H. Monteith.

The duties and obligations of a township trustee—George Emery.

Music by the Stow Male Chorus.

A good attendance is expected.

PERSONALS

Let's go.

Take the Religious Census.

Thomas sells Dover coal. (Adv.)

The orchestra starts playing at 9 a. m. Sundays.

The price of Dover coal is \$9.50 for two ton. (Adv.)

One hundred fifty-seven were at Bible School Sunday.

Thirty-two boys were present in the Junior Boys Bible class last Sunday.

Pigs for sale—E. E. Hulick, 425 W. Graham Road. WA-9243. (Adv.)

The River Road Club met last Thursday with Mrs. Chas. Irwin.

Can you beat this?—Dr. Crichton when fifteen years old ran twelve miles in 56 minutes.

Lady on Elm Road, Stow, wants a girl for general house work. Call WA-9212. (Adv.)

Miss Helen Clouse, and her friend Genevieve Walter of Rittman spent last week with her aunt, Mrs. C. L. Dike.

Birthdays celebrated at Bible School last week were those of James Cross and Mrs. McColgan.

From Tuesday until Saturday night of last week Mrs. Mulligan and family, excepting husband, visited in East Liverpool, Ohio.

Miss May Martin, Stow High school girl, would like light house work, or job tending children. Stay nights. Call WA-9516. (Adv.)

Mrs. Adelaide Smith of Patter-son, Ohio, spent the past week at the home of her daughter, Mrs. E. M. Dunn of Williamson road.

LOST—Tan and white beagle hound, 13 1-2 inches high, short bench-legged. Name Ted. Reward for return to Roscoe Pownall, 506 N. DePeyster Street, Kent, or phone 773-W Kent. (Adv.)

Mrs. Katherine Huff and grand-son Robert Huff of Painesville, Ohio, visited with Mrs. A. F. Stein and family over the weekend of December 27th.

Frank Neugebauer, son of Mr. and Mrs. F. C. Neugebauer of Hudson road, fell and broke his right arm in two places while vis-

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iting in Pennsylvania during the holidays. Due to a very bad break the boy will have to remain in New Castle for treatment for some time.

Two weeks ago this Thursday the birthdays of Mr. and Mrs. S. E. Foreman, which occur only a few days apart, were celebrated with a surprise party given at their home by their children, Mr. and Mrs. Arthur Foreman, Mr. and Mrs. E. W. Schroeder and family; and friends Mr. and Mrs. V. J. Henderson and George Robinson.

For some weeks past Mrs. Mary Olson, who lives at the top of the hill on Main Street north of the river in Munroe Falls, has displayed a sign in her front yard advertising heavy broilers and geese for sale. Evidently they don't sell very fast. We feel that those birds should be sold. Accordingly you are urged to visit Mrs. Olson and purchase a goose or broiler for your next Sunday's dinner. P. S.—This advertising is decidedly free.

P. T. A.

At the January meeting of Stow P. T. A. next Tuesday, January 12, Rev. L. M. Gregory will be the speaker. His subject will be "Attitudes." The music will be furnished by the Freshman Glee Club under the direction of Miss Husband. Several projects of the association will be announced. It is hoped there will be a good attend-

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ance. Mrs. B.D. Etz is the President.

On Wednesday afternoon, January 13, at 2 o'clock, Mr. Kimpton will be the speaker when the Parental Education group meets in the High School Auditorium. His subject will be "Government and Finances of Stow School." It is hoped there will be a good attendance as this is a very timely subject. Mrs. Wisel Wood is chairman.

GRAHAM ROAD BAPTIST CHURCH NEWS

There were 95 in Bible School last Sunday.

Revival meetings will begin February 7th and last two weeks. Rev. H. I. Carmichael of the First Evangelical Congregational church will be the evangelist.

Miss Betty Brightman was a guest last Sunday of Miss Francis Bowers.

Jim Sutton spent three days last week at the Wagner home near Randolph.

Miss Donna Biggs visited Miss Helen Mault Thursday afternoon.

Mr. and Mrs. W. S. Leasure were entertained in the Sutton home on New Year's day.

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The Adult class meeting was held Friday evening at the home of Mr. and Mrs. Wesley.

Visitors in church Sunday morning were Mr. and Mrs. Burt and children, Mr. and Mrs. Harrington and son.

Miss Louise Smith of Kent spent last weekend with her aunt, Mrs. C. R. Wesley and family.

Rev. Douglas' class of young men was the Banner Class last Sunday for perfect attendance.

Birthdays celebrated last Sunday were those of Mr. and Mrs. Oyler, Mrs. Kincaid, Mr. Frye, Johnny Ashton, Misses Ruth Bailey and Kathryn Ashton.

Rev. Douglas' subject Sunday morning was "This Do In Remembrance Of Me," 1 Cor. 11:24. He spoke Sunday evening on "Go View The Land," Josh. 2:1.

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Nine from this church went to Brimfield New Years' evening to hear Rev. Billington who is holding Revival meetings there. The church was filled and a loud speaker was installed on the outside.

Mrs. Beckhigly, who recently lived in this vicinity, was injured in an auto accident while on her way to California and is in a hospital near Cincinnati. It is understood that she will have to remain there some time.

**JOHN GRAHAM AND HIS
 DESCENDANTS IN STOW**
 By Frank Green

(Continued from last week)

sold a short time ago. This brings the family record to date. The story of the killing of the two men by William Graham in 1865 is fully set down in Lane's History of Summit County. I will give an outline of it here. As I have said before the Grahams were Democrats and William and his wife were strongly in sympathy with the South. He had many bitter arguments with some of his neighbors. While he was a friendly man, he didn't have his brothers pleasant disposition. He had a very quick temper and when provoked, had no control over it. As the war progressed and more men were needed in the Northern army than were ready to volunteer, the draught was applied to those old enough to enlist and they were compelled to serve or furnish a substitute.

Besides this a bounty was levied on taxpayers not eligible for draft. Mr. Graham refused to pay anything toward the support of the war, although he had one son eligible to draft.

This caused much bitterness in the township because his neighbors knew that he was much better able to pay than most of them. He was encouraged in this belligerent attitude by his wife. Finally, when early in 1865 a draft was made, he was assessed \$50.00 for himself and \$10.00 for his son. He refused to pay this. I will say here that it had become the custom when money couldn't be obtained of these stubborn ones to take something else of value such as a horse or cow. Probably this was illegal but these were war times and any-

thing went. In the afternoon of the 2nd of March, 1865, the committee as a whole on horseback started to call on Mr. Graham. They sent one of their number on ahead to show that they meant to be friendly. He had heard that they were coming and instead of waiting on his own land he came to meet them and was concealed on Mr. Wetmore's land. He ordered the one that was sent to meet him into a fence corner. Remember these men were not armed. Two more of the committee came forward when the first was stopped and when they refused to stop when Mr. Graham told them to, he fired at them but failed to hit them. Upon this the whole party turned tail and fled. His neighbor, Mr. Burridge who had heard the shot, then came across the road and tried to reason with him, but Graham threatened to shoot him too. The party of horsemen after going a short distance east stopped and dismounted. Seeing this the angry man walked along inside the fence toward them. The party were protected by their horses but one of these got restless so that the body of his rider was exposed. Graham fired and hit him in the thigh. This man, Hugh Kilpatrick, was being helped to reach the fence on the north side of the road by Homer Filly, when Graham shot again also wounding Filly in the thigh. Mr. Graham refused to permit the rest of the party from caring for the two wounded men and they both died. He kept guard over the bodies all the afternoon.

When a constable, Julius Upson, was sent with a warrant to arrest him he refused to surrender and told Upson that he would shoot him too. Upson then tried to organize a posse but the men of Stow had plenty for one afternoon. At last one man Parvin Eves agreed to go with him. Upson came directly toward him but Eves circled around

him. Upson again asked Graham to surrender but instead he fired at him. The shot cut a flesh wound in the constable's neck. At the same time Eves fired and hit Graham in the shoulder seriously wounding him so that he agreed to give himself up.

He was tried in Justice Wetmore's court in Cuyahoga Falls and committed without bail on the charge of murder. A double funeral for the two murdered men was held in the Methodist church at the Falls. Homer Filly was buried in Northampton cemetery and Hugh Kilpatrick on the Isaac Gaylord lot in our cemetery. His wife was a daughter of Isaac Gaylord. When the Graham case came to trial he was defended by three noted trial lawyers. The defense claimed that his mind had been affected by injuries in a railroad accident a short time before. It was also claimed that he believed that he was to be deprived of his live stock and other property. The trial lasted nearly a week. The jury returned a verdict of second degree murder and Mr. Graham was sentenced by the judge, Stephenson Burke, to life imprisonment at hard labor and to pay the costs of the trial which amounted to \$747.86. I have been told that the jury stood 11 to 1 for first degree murder and that he owed his life to Mr. J. P. Sperry of Tallmadge who at first stood alone for murder in the second degree. Graham was taken to the penitentiary June 23rd, 1865. The heirs of both Filly and Kilpatrick brought suit for damages in each case for \$5000. Both claims were settled in full by Henry Graham without contest.

This story is told of William Graham while in the penitentiary. He refused to obey some order. One way of bringing a stubborn prisoner to terms was to put him in a tank of water and compel him to pump to prevent the water coming

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THE STOW HARDWARE

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over his head. Mr. Graham waited until water ran into his mouth before he began to pump.

Efforts to have him pardoned were made soon after he was imprisoned but it was not until Feb. 11, 1874, nearly 9 years after, that he was pardoned by Governor Allen, on the petition of more than 1500 residents of Summit county. Captain Graham, as he was often called, by his neighbors, lived here in Stow for more than 9 years after his return from Columbus.

He owned a sorrel horse and in peach harvest would use (Jack, I think he was called) hitched to a long boxed spring wagon to carry the fruit to market. In those days, fine cut tobacco was packed in wooden pails. Mr. Graham used these empty pails to carry his peaches.

He sometimes drove by our place on the East Graham road on his way to Kent. When he saw my sisters and then he would stop and give us peaches. He was a generous kindly man. Ed. Wetmore whose family were near neighbors of the Grahams often visited there to see Will. Captain would want him to come down cellar and have a glass of cider. There would be barrels of it of different degrees of hardness and Ed sometimes went home, light-headed. As long as he lived however he was subject to violent spells of temper when practically nothing could be done with him. He would throw a pitchfork, or anything at one of his boys in one of those fits of fury. He often had a big drove of hogs. In the summer he kept them in a lot. A long trough was placed against the fence and the swill for the hogs was poured over the fence into it. Hogs of course are greedy and would crowd into the trough before the Captain could get the

swill into it. He kept a club there and taught the hogs to stand back until the swill was in the trough. They would squeal so that they could be heard for a mile but they learned to stay back. Memories of other incidents in the lives of this family crowd around me but space forbids the telling. Maxwell served as township trustee and Henry was for sometime a Justice of Peace. One more story and I am done.

The first church built here in Stow stood near the west end of our cemetery. In 1876 a new one was built about where the present Christian church now stands. The old church was left standing for a couple of years after the new one was built. One night, during that time, a school exhibition by the Corners School was held there. To tell the whole story of that exhibition would take too much time, but John Graham had a paper, in which he told the local news. Here is one item. "The little Green on Pearl Street keeps calling Wetmore more wet." Note—the little Green was my oldest sister Lurie, now Mrs. Edwin Wetmore.

FRANK GREEN NOTICE

The Ladies Bible Class will meet on Wednesday Evening, January 12th at the home of Mrs. A. F. Stein, 143 Hudson Road. A large attendance is desired.

FINANCIAL STATEMENT

Community Church News for 1936.

Balance on hand January 1, 1936	.....	\$ 15.83
Received from advertising accounts, 1936	.....	727.79
Subscription monies received in 1936	.....	164.52
Total received and Balance	.....	908.14
Total Paid, 1936	.....	942.48
Deficit December 31, 1936	.....	34.34