

# THE COMMUNITY CHURCH NEWS

Vol. III

Friday, September 18, 1936

STOW, OHIO

No. 38

## MINISTER'S TOPIC

In the old Hebrew economy every fifty years was known as the Year of Jubilee. Slaves were released, property reverted to the original owner, convicts were freed. At this fiftieth year people started at the scratch, they made a new beginning, new prices were fixed, it was a year of rest, a year of goodwill, a year of spiritual blessings, a year of Jubilee.

Now, my good Church folk, some of you carry along a burden of useless, troublesome, grievous excess baggage in your Church life.

Get rid of the junk, put it in a pile like they heaped their erroneous books in Ephesus and burned them. Even so quit carrying your pets, your grievances, let them be gone, for your own sake, for the sake of friends and the general good. Drive these skeletons back from whence they come. Be big, have magnanimity, think of the wisdom of the Jew, have a Jubilee Year.

Forgive, forget, erase your last year's mistakes or blunders and misunderstandings, don't indulge your feelings by nursing by-gones and grievances. Don't indulge that evil spirit within that contends for a hold-out, a dead lock that obstinate thing that squares itself against reason, that shadows one's true happiness, that blocks the advance of the Cause so dear to our hearts. One and all quit it, have a forgiving spirit, be Christlike. Let by-gones be by-gones, breathe the fresh, pure air of a new day, away

with yesterday's culls and scraps.

Come, now, let us have a Year of Jubilee. The old Hebrew fathers were persuaded that there was a limit to mulishness, to perversity, to down right stubbornness so in the Hebrew economy we have the Day of Jubilee.

Yes, sir, about every three months everyone on one side of the street ought to forgive everyone on the other side of the street. Farmers, lawyers, preachers, one and all ought to forgive and be forgiven, all to start on the new. My church folk, can you expect to inspire this crooked and perverse generation to live a christian life, when you yourselves are out of step, embittered and refuse to be reconciled.

Come out of it, forget it, let us refresh our souls in a new day a year of Jubilee.

Great would be the land of Stow if forgiveness prevailed, if people would come together in a great central meeting, and everyone would forget that he had aught against his brother, if everyone under the spell of a new beginning would harbor not one evil thought, but in the joy and glow of his new resolve would merge for a mighty advance of the Master's cause.

Ring out the old, ring in the new,  
Ring out the wrong, ring in the true. GEO. M. HULMER

## MEN'S BIBLE CLASS

The subject of our lesson next Sunday is "Christian Living." It is an outline of Christian living drafted by Paul for the Romans. This draft is comprehensive in the

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Sermon subject:- What are the Signs of the Times?

**THE COMMUNITY CHURCH NEWS**

DRAWER C

**STOW, SUMMIT CO., OHIO****SUBSCRIPTION PRICE 50c A YEAR****Published Weekly Frank R. Howe, Printer****H. J. STOCKMAN - - - - EDITOR****OFFICE OF PUBLICATION****360 W. Arndale Rd. STOW****STOW COMMUNITY CHURCH****GEORGE M. HULME, - - - Minister****859 Ardmore Ave., Akron Tel. HE. 8275****CHURCH CALENDAR****BIBLE SCHOOL - - Sunday 9:30****MORNING WORSHIP - - Sunday 10:45****JR. CHOIR PRACTICE - Wed. 4:00 p. m.****ORCHESTRA PRACTICE Wed. 7:30 p. m.****CHOIR PRACTICE - Thursday 8:00 p. m.****Rally Day - - Sunday Sept. 27, 9:00 a. m.****Home Coming - - Sunday Oct. 11th**

things pertinent to a life acceptable to God. After the crucifixion it was no longer necessary to offer up sacrifices on altars because Jesus, the Son of God, was offered up in propitiation for our sins. Romans were taught from childhood to offer up sacrifices to various gods. Consequently it was not easy for them to comprehend the Kingdom of God and discontinue the practice. Paul's words are simply another way of saying, "If ye love me keep my commandments." He said, "Present your bodies a living sacrifice, acceptable unto God, which is your reasonable service."

(Romans 12:1).

Paul said, "For to me to live is Christ, and to die is gain," Try to realize, if you will, what that statement really means. In instituting the communion service Jesus took bread and blessed it and gave it to his disciples and said, "Take, eat, this is my body." He did not say, "This represents my body." Likewise the cup of wine was blessed and he said; "This is my blood." He did not say, "This represents my blood." In John 6:56-58 we find this statement made by Jesus "He that eateth my flesh and drinketh my blood, dwelleth in me and I in him. As the living Father hath sent me, and I live by the Father; so he that eateth me even he shall live by me. This is the bread which came down from heaven; (not as your fathers did eat manna and are dead:) he that eateth of this bread shall live forever." So we find Paul saying, "For to me to live is Christ, and to die is gain."

Thus we arrive at the foundation for the rules and regulations enumerated by Paul. (Romans 12:9-21). The basic principle is simple. As Christ dwells in you and you in Him a unity develops. Things of this world fade in insignificance and become so secondary that they lose their appeal. Faith is strengthened and the bitter grind

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and hate of a material world is lost in love, and hope and charity. True happiness is founded upon peace and love growing by faith in Jesus Christ.

Please feel welcome to attend our class at 9:30 A. M. at the Stow Community Church.

N. W. BIGGS  
GOLDEN TEXT

Christ liveth in me.—Galatians 2:20.

### **NINE POINT PROGRAM**

Before starting his sermon last Sunday morning Rev. Hulme briefly outlined a nine point program for our church which included: 1—The organization of a Men's Chorus next Sunday evening. 2—The revival of the Young People's Society. 3—The appointment of new leaders in church work. 4—The organization of a visitation campaign. 5—A scheme for helping clean up on church indebtedness. 6—The organization of each Bible Class in the Sunday school. 7—The removal of ashes, the grading and general beautifying of the ground around the church building. 8—A revival. 9—The adoption of the Tithe system by all our church members.

### **RALLY DAY**

September twenty-seventh, which is the last Sunday in this month, has been set aside as Rally Day for

the Sunday School. Make an extra effort to attend on that day and then keep coming right along.

### **HOMECOMING**

The second Sunday in October has been set apart as homecoming day for all friends and former members of Community church. The date, October eleventh. Remember it and be there.

### **NOTICE**

The Stow Music club will meet Monday evening, September 21st at 8:00 P. M. at the home of Mrs. Elmer Deitz, Wetmore street, Mrs. E. M. Partridge will have charge of the program which will be a study in art songs.

### **NOTICE**

Stow Council No. 192 D. of A. will hold their Mother and Daughter banquet at 6:00 P. M. Monday, September 21st.

### **CULTURE CLUB**

On Tuesday, September 22nd at 2:00 P. M. the Stow Culture club will be the guests of the Goodyear Woman's club at Goodyear Theatre, Akron. At this meeting the Culture Club Chorus under the direction of Mrs. Mildred S. Gheen will entertain with a musical program.

### **ORCHESTRA**

Now that the Men's Bible Class, John Stahl assisting, sponsor the Bible School Orchestra, we can tell you about them with little fear

that you will think the Editor is patting himself on the back. Folks, the orchestra is GOOD. Sunday morning they again played at Bible School. This time Mr. Maxwell, violinist, acted as director. If one may express one's self, regarding a Bible Orchestra thus, we should say that they brought down the house. Four violins, three trumpets, one flute, one clarinet, one saxophone, a Tuba and a piano were present. Next Sunday, if he is still alive after the Ladies Fair "Bill" Carpenter of Silver Lake will render a Tuba (or is it a Sousaphone) solo. Rally Day the orchest will start with a musical program at 9:00 A. M.

### DEATH

The Church Folk extend their sincere sympathy to Mrs. Neugebauer and family in the death of her mother Mrs. Humbert of Akron, who after a long illness passed away on Wednesday of last week. Burial in Mt. Peace Cemetery

### ..... PERSONALS .....

Pray sincerely.

Read the Bible.

"Can you take it?"

Cut your weeds now.

Attend church Sunday.

Do your own thinking.

The Parsonage has been sold.

What are the signs of the times?

Hear Rev. Hulme on Sunday morning.

New chairs have been ordered for the town hall.

"The church is an institution that brings good will."

Trim your trees if they hang low over the sidewalk.

Rev. Hulme will preach Sunday on "Signs of the Times."

Miss Eleanor Mincks left last Tuesday for Mt. Union.

Boy Scout meetings on Monday nights at school house have been

resumed.

Rally to the call. Save your pennies and nickles. Pay off the church debt.

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Mrs. L. B. Wheeler of Elm Rd. has been confined to her home the past four weeks on account of illness.

Chester Holt and family spent the last weekend in southern Ohio attending a homecoming in his father's home town.

**FOR SALE—Twentieth Century Furnace, 22-inch fire pot, good condition. Price \$10.00. Inquire of Mrs. Spaght, 127 Hudson Road.—(Adv.)**

**FOR SALE—Half-ton Ford pickup truck, four months old. No tax. Melvin Thomas, West Graham Rd., WA-9247.—(Adv.)**

Bus fare to Cleveland is 80c from corner Kent and Hudson Roads, while from corner by school house it is only 70c.

For those who love the world to remember: "Dust thou art and unto dust shalt thou return." Gen. 3:19.

Mrs. Kathryn Huff attended the Huff family reunion at New Philadelphia last Sunday.

Milton Bee, West Kent road, is building a power scooter. It will be run with a small gasoline engine.

**Special on Stow Directories. Only a few left while they last at your own price. Call at office next door to A. & P. Store, Stow, Ohio. (Adv.)**

Mr. Henderson of Baumberger road has a badly crushed foot received in a traffic accident while returning home from work one

day last week.

A note from the Ladies' Bible class states that they were pleased to welcome Mrs. Myrtle Justice on last Sunday morning after an absence of a number of Sundays.

Birthdays celebrated at Bible School last week were those of Jean Olson, Jimmy Starcher, Mary Shaffer, John Byron Stockman and Marc Stockman.

Mrs. J. A. Geissinger, who has been visiting for some time this summer with her sister, Mrs. Johnson of 191 Kent Road, returned to her home in California recently. This is the second visit the sisters have had in thirty-four years.

Mr. and Mrs. Harry Barch and two daughters are returning this week to their home in Cleveland Heights. The Barchs spend each summer in Stow at their cottage on the Munroe Falls Road.

Last Saturday evening Mrs. George Dowe of London, England, sister of George Emery, won the prize at the Darrowville Grange County Fair offered by Gerber & Son for the person coming to the Fair from the most distant place.

The American Legion National Convention is being held in Cleveland this next week, September 21st to 24th. The decorations which you see in Stow and in all parts of Northern Ohio have been put up in honor of Legionnaires

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who may be passing through on their way to the convention. Folks who have flags and live along the Hudson Road or other main roads are requested to display them on these dates.

Mr. and Mrs. Earl Gowin entertained the famous River Road Club with a corn roast one evening recently at their home on Franklin road. Our staff correspondent states that they had a very enjoyable time. The Editor hopes this included Lester North. We have heard several times that he likes pie, personally we know he likes ice cream almost as well as we U. S. & Co., but as for corn, there has been as yet no report given regarding his taste.

The American Legion Auxiliary held their annual election of officers last week on Wednesday evening. The new officers are as follows:

President—Mrs. B. L. Harlow.

First Vice President—Mrs. W. E. Davison.

Second Vice President — Mrs. Conrad Myers.

Secretary—Mrs. Wm. Bridgers.

Treasurer—Mrs. G. H. Dubrow.

Chaplin—Mrs. Wm. Hamilton.

Sarg.-at-Arms—Mrs. T. J. Bahel.

The Executive Committee consists of Mrs. F. S. McCafferty, Mrs. Wm. Hamilton and Mrs. Effie Moore. On account of the American Legion National Convention in Cleveland next week, the Auxiliary will hold no social meeting this month.

At the township trustee's meeting last Monday evening we listened to the Honorables discuss the street lighting situation. It seems that in the more thickly populated district Stow has sixty-seven 250 watt street lights. Each light costs \$2.25 per month to operate. Due to

certain individuals who own property in the lighting district who do not pay their taxes there is only money enough in the light fund to operate all sixty-seven lights for three months. Therefore, the township trustees including Mr. Brust (?) think it better to keep the center of town and one or two other (otherwise dark) corners lit up ALL the time rather than have ALL the lights lit for only a part

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of the time. Editor's note: Why not light all sixty-seven on Saturday and Sunday nights and then keep only a few lights burning all the time? People have more company on Saturday and Sunday nights.

**Extra! Extra! Big Bicycle Race to Falls by local merchants. Joe Fisher challenges Jack Walker to bicycle race to Falls. Challenge is accepted..** Walker backed by Ruggles to extent of five dollars. Joe Fisher backs himself to same amount. Contestants have special qualifications. It seems that Joe Fisher used to deliver groceries on a bicycle, even as much as two bushel of potatoes, two sacks of flour, fifty pounds of meat, canned goods, etc. all at the same time and in mud too. Jack Walker, it is reported, was born riding a bicycle in England and he never stopped riding until he reached Stow. Crossing the Atlantic ocean on a bicycle is extra good training for bicycle racing. And so what! Well, —the race is to be to the other end of the new Falls bridge and back. Joe Fisher who has a mysterious influence with Cuyahoga Falls police expects to arrange special escort through the Falls. Other local Stow merchants expect to trail along in hi-powered cars to see that the race is conducted properly, on the square, etc., etc. Many who work in local rubber shops expect to take the afternoon off in order to witness the event. Don't miss this race folks, its the event of the season.

#### **SERMON**

In the most challenging and one of the best sermons we have ever heard from our pulpit Rev. Hulme last Sunday morning contended that a church is not wanted in Stow.

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1st—Because there is a far greater number of people not interested, than there is of those who ARE INTERESTED in a church at Stow. Out of the 4300 people who reside in Stow Township he estimates not more than 380 regularly attend the three churches in the township.

2nd—There are many people who take a little interest. Draw a circle around the word "little."

3rd—So many are cold towards the churches activities and there are many of the church who are dead.

4th—Among church members there are so few who seek a deep spiritual life.

5th—Very little, if any, missionary work is done. It seems to be out of style now to discuss with your neighbor the welfare of his Immortal Soul.

6th—Many refuse to put themselves out or suffer for the Master's cause. Briefly the above reasons are why Rev. Hulme contends a church is not wanted in Stow.

### GRAHAM ROAD BAPTIST CHURCH NEWS

Only 81 braved the rain Sunday morning and attended Sunday school.

Rev. Douglas subject Sunday morning was "Caring for All of



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Our Needs," Mark 2:3.

Alonzo Morehouse was sick several days last week with tonsillitis.

Mrs. Brightman was able to attend church last Sunday after ten days illness.

Mr. and Mrs. Albert Leas have a baby girl born September 5th. She is the first grandchild for Mr. and Mrs. R. C. Leas.

Miss Erma Childs has sufficiently recovered from an injury to attend church again.

Last Wednesday evening at Prayer Meeting Rev. Douglas began teaching the book of John. This study will continue each week and everyone is invited to the service at 7:30.

Mrs. John Frye remains indisposed and it will take several weeks of rest and care to restore her health.

Mr. and Mrs. J. I. Rutter gave an offering Sunday morning celebrating their 32nd wedding anniversary.

An interesting talk was given Sunday evening by Rev. Hardman, a friend of the W. Prangs, who is a missionary on furlough from India. That we might realize how densely populated India is, Rev. Hardman stated that if we take a territory three-fifths the size of the U. S. and in it put the combined population of North America, South America, Great Britain, Germany and Austria we would then have about as many people as there are in India today.

According to Miss King, librarian, when school opened last Monday the pupils found many new books on the library shelves. Ninety-seven Ohio Pupils Reading Circle books for 1936-37 have been purchased in addition to the six Ohio Teacher Reading Circle books listed below:

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Weekes.

The Arts of Leisure, by Greenbie.

America's Tragedy, by Adams.

Other new books purchased are:

Emma, by Jane Austen.

It's More Fun When You Know  
the Rules, by Pierce.

Clothing for the High School  
Girl, by Baldt and Harkness.

Clothing Units, by Miller and  
Laitem.

Table Service and Decoration, by  
Gunn.

Textiles and Clothing, by Eliza-  
beth Sage.

Bacteriology, by Buchanan.

## "LISTEN HERE"

Besides the three boys who de-  
livered 380 copies of this paper in  
the more thickly populated section  
of Stow, one hundred and six  
miles was the distance covered  
last Saturday in approximately  
ten hours, by car and driver who  
with the assistance of two boys de-  
livered the remaining nine hun-  
dred to a thousand copies of the  
Community Church News. (Total  
issue last week—1413 copies.)

It is after such a trip that our  
enthusiasm for the paper is at its  
lowest ebb. All of which reminds  
us that another letter was recent-  
ly received from Uncle Sam ac-  
knowledging receipt of the second  
application for admission of this  
paper to the mail as second class  
matter and informing us, what we  
already suspected, viz, more paid  
up subscribers are needed who have

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## MR. PHELPS' TRAVELS

The first installment of Mr. Phelps' letter appeared in the August 21st issue of this paper. Read on:

Continuing the story: We followed the Atlantic coast from Portsmouth, N. H. to Eastport Maine, which is the most eastern City in the U. S. North of Portland, about 20 miles we drove inland a few miles to see the Desert of Maine, locally advertised as the "World's Greatest Phenomenon," etc. This desert covers 300 acres and has formed in the last 50 years. We visited "Quoddy" vil-

lage and heard a government engineer explain the proposed power project at Passamaquoddy Bay, Campobello Island where President Roosevelt and other celebrities have summer homes. There is some rather wild country in the east central part of Maine and the scenery is grand.

From Presque Isle north through New Brunswick and Quebec to the St. Lawrence river, considerable farming is done, mostly hay, oats and potatoes. Wood is the chief fuel and in places we noticed the St. Johns River entirely filled with floating logs for the paper mills and for fuel. Most of the people with whom we came in contact in the province of Quebec were French, and in some stores and gas stations at which we stopped, we could have made good use of an interpreter as their English was very bad, and our French was worse. At one place where we camped along the St. Lawrence river it is about 15 miles wide and

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is said to be a thousand feet deep. Ocean steamers ascend the river as far as Montreal, in the summer and to the City of Quebec the year around. We crossed the St. Lawrence on a massive steel bridge just above Quebec, and saw the Plains of Abraham, the old fortifications built by the French, also several monuments in honor of Wolfe, Montcalm and others. Drove down the river to the Shrine of St. Anne de Beaupre. This place is visited annually by thousands of people from all over the world. Also saw the falls of the Montmorency river a few miles below Quebec. This falls is 250 ft. high and presents a very interesting view. From Quebec we followed the north side of the St. Lawrence river through Montreal, then up

the Ottawa river, through the City of Ottawa. The government buildings here are certainly large and impressive looking. From Ottawa we went to Callander, where along with about 5000 other people we saw the Quintuplets. This was the end of the sight seeing part of our trip, and we spent two days fishing in the Temagami Forest Reserve, 65 miles north of N. Bay. Would have stayed here longer, but the nights were too cold. As we had plenty of time, we drove leisurely the rest of the way, spending two days on the road home from N. Bay. The entire trip totaled 3175 miles and took us through nine different states and three provinces of Canada.

L. G. PHELPS

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