

# THE COMMUNITY CHURCH NEWS

Vol. II

Friday, January 11, 1935

STOW, OHIO No. 2

## MINISTER'S COLUMN

**SERVICE.** A great teacher has said, "If any man would be chief among you let him be your servant." The lords of this world have resented this saying, they have been stubborn pupils. What fool's talk this is to achieve by going down, to be great by diligent service, what high-minded ethics, it's recorded in the Book, hence not to be taken seriously. This is a fair summary of the world's wisdom. Two thousand years later every industry, every institution on earth that is advancing its own craft, that is adding to the sum total of human good, that dares to continue in the race of life has applied every ounce of energy on this one center, labeled service.

Making tires, no firm can afford to make poor tires, workmen are charged, as though their soul depended on it, to put their best in the tire, otherwise the competitor will gain the day of business.

Making automobiles, Henry Ford recently said, "I will make the best car and the cheapest car for the money". Ford means to render service going and coming. Service. It is as though the world had just awakened and set itself to this one task. **TO RENDER SERVICE.** Drive up to a gas station, the attendant will fill the tank, ask to check the oil, offer

to put water in the radiator, air in the tires, a shot of oil in the fan, swab off the wind shield, ask if you need alcohol to keep from freezing. Service. They will crawl under the car, smear their shirt with grease, smile about it, offer to oblige you in every helpful way.

The old orthodox churches are put to shame by the service given at the filling station down at the corner.

Daddy used to say to me, "Not how little you can do, but how much and how well". Service today in the business world is more contagious than any old line disease ever was, walk into a restaurant, department store, office, terminal, court-house, or police station, just stand still and watch, kind, generous, tactful Mr. Service will bow and do obedience to you.

"Here's where we take orders from the new boss," said the workman, last week to a cemetery superintendent, and the superintendent said, "See here my man, if you need to be bossed, I have no further use for you. Your business and mine is to give an unstinted service to the public."

Sow seeds of service, my friend, and a harvest will surely grow and reward you. Believe now the great teacher that said, "Give and it shall be given unto you, good

---

## CHURCH CALENDAR

BIBLE SCHOOL	- - - - -	Sunday, 9:30 A. M.
MORNING WORSHIP	- - - - -	Sunday, 10:45 A. M.
ORCHESTRA PRACTICE	- - - - -	Wednesday 6:30 P. M.
CHOIR PRACTICE	- - - - -	Wednesday, 8:00 P. M.
MENS CLASS OYSTER SUPPER	- . . . .	Thursday, January 24th

# ISALY'S

## OF STOW

measure pressed down and running over."

GEO. M. HULME, Minister

The Minister's Three Minutes

At Bible School last Sunday Rev. Hulme pointed out the following facts:

1. The Bible is God's written revelation to man.
2. The central theme of the Bible is the salvation of the human race thru Jesus Christ.

3. The history of the Bible is a record of God's gracious dealings with the human race.

### AT CHURCH :

Rev. Hulme's message. A few essentials for the well being and advancement of our Church.

1. Prayer meeting and Bible study. (Held at Woodrings this week).

2. May we have a prayer circle in our Church? i. e. A group of people who will take it upon themselves to pray daily for special things, or persons.

3. The Young People's Class should take it upon themselves to go out once each week and read God's Word or some good book to a shut in.

4. The Men's Class should puncture the back wall of the Church building and erect an additional room, which will house a great class of men, at least 200 in number.

5. If you would have a great Church—put your Church first—put aside everything for Christ and the Church.

6. Make the Community Get-together Service the last Sunday night of each month a success. We intend to have a great program for this service in January.

### PERSONAL NOTES

Mr. A. L. Graner is sick in the hospital.

"Put your Church first".

W. C. Arnold has moved into



**FOR FAIRNESS OF PRICE AND UTMOST IN SERVICE . . . .**

**THE ORDER**  
— OF THE —  
**GOLDEN RULE**

**RECOMMENDS TO THE PEOPLE OF THIS . . . COMMUNITY . . . .**

▼

**THE MCGOWAN FUNERAL HOME**  
OVERLOOKING PARK •• CUYAHOGA FALLS  
PHONE WALBRIDGE 1313

*"Preferred Service"*

# POULTRY FEED

## AT REASONABLE PRICES

### BAUGHMAN'S FEED STORE

WA. 9298    :-    STOW

the house at 225 West Arndale Road.

Frank Sancic is slowly improving. He is still in the hospital.

Mrs. Biddle was busy Monday canning chicken in the pressure cooker.

last Sunday. Hope he is better now.

Mrs. Ellis Graham and her children, who live on Diagonal Road, are all quite ill.

The Sunday School officers and teachers will hold their first meeting for the new year Wednesday evening, January 16th.

Shirley Harper on account of an infection in her finger, caused by a burn, made a trip to the doctor last Sunday. Shirley lives on East Arndale Road and was two years of age Sunday.

Birthday offerings last Sunday were received in Bible School

from James Cross and Dorothy Schroeder.

Chicken pot holders - 15c, two for 25c - for sale by Mrs. Justice at 307 Broad Blvd., Cuyahoga Falls. Call WA 4897 at Mrs. H. E. Undercoffers.

Mr. Phelps, teacher of the Men's Class, says the ladies are to blame for the comparative slim attendance at the Men's Class meetings. In order to get to Sunday School themselves the ladies require their husbands to stay at home and prepare the Sunday dinner.

Oakley Spaght will speak on the sales tax at the next meeting of the Stow Civic Association. This will be Tuesday, January 15th, 8:00 P. M. at the Town Hall.

J. H. Harper, East Arndale Road, experienced what might have been a very serious accident New Years Eve. He allowed his

DeSoto

Plymouth

SALES AND SERVICE



MUNROE FALLS GARAGE



# SHAKESPEARE BROTHERS

"BILL" and "TED"

Phone number changed to WA. 9221

THE NEW  
**FORD**

FOR SNAP-CLASS-ENDURANCE-BEAUTY  
**GURBER & SON    :-    STOW**

ty, 181 Williamson Road, have returned to Omaha, Nebraska, their former home. It seems the damp Ohio climate did not agree with them.

Due to prompt action on the part of the Stow Volunteer Fire Department, what might have been a serious fire, was averted Sunday afternoon about 4:00 P. M. in Mr. Lewis's apartment, located upstairs in the Spaght block, Fire

started from the electric iron which had been left on and which burned itself thru the ironing board and was proceeding to burn a hole in the floor when the firemen arrived.

Last Saturday afternoon a few of the Boy Scouts had another "swell" hike. Meadowbrook Lake was the objective point. Besides the Scoutmaster, Mr. Conway, the following are among those known

**ADVERTISE**  
**IT :- :- PAYS**

Rates :- One Insertion :- Full Page :- \$4.00

CALL WA. 9463

**MERIT MEATS**

at **STOW**

**QUALITY MEATS**

**LOWEST PRICES**

# AKRON-STOW BUSS TICKETS

—AT—

## THE MECCA SHOPPE

to be present: Reigle Hibbard, Bill Hagat, Raymond McCurdy, Jack LeBaron, and Raymond Gaylord. It is reported Mr. Conway indulged for a time in trying to skate on borrowed skates much too small, but after taking "a heck of a flop" he decided to remain on shore and make coffee.

Here's the way we have it. L. S. Greiggy, Ritchie Road, bought Greenleaf's auto, a coupe. Greiggy desired a sedan so he traded cars

again with Clesson Long. If this isn't correct, we will tell you about it in the next issue.

On account of the editor of this sheet being sort of semi-ill you are asked to get along with a shorter "Personal Column" this week. And do we hear you say "Hope he dies". Well we expect to some time sooner or later—Can't just exactly tell.

# KEEP IN MIND THE OYSTER SUPPER

JANUARY 24th

## STOW COMMUNITY CHURCH

REV. GEO. M. HULME, MINISTER

SUNDAY 10:45 A. M.

*If it is BATTERY trouble*

CALL WA. 1823



MARHOFER CHEVROLET

son to shoot the shot gun as the clock struck twelve. It didn't make enough noise to suit him so he decided to shoot it himself, whereupon, the gun barrel blew up knocking him off the back porch.

It seems that the wadding from the first shot had plugged the barrel of the gun, causing the unusual results.

Mr. and Mrs. Thomas Baker who did live in the McCracken proper-

# OYSTER SUPPER

AT THE

STOW COMMUNITY  
CHURCH

Thursday Night **JAN 24, 19**  
6 o'clock **35**

Adults 25c Children 15c

# HOT LUNCH

—AT—

## THE MECCA SHOPPE

### THE SALES TAX

Now that the sales tax is a reality and will undoubtedly start functioning January 21st, many groups and individuals are interested in knowing how it will effect their particular line of endeavor, so when the editor of the Community News asked the writer for an article which might be of interest to the Community, it seemed that a brief summary of the working of the Sales Tax, as it effects the average person, might be of interest.

To begin with, we can save a lot of confusion and misunderstanding if we keep in mind two things, first, that the tax is a consumers tax and is to be collected at the point of ultimate consumption; second, that the tax is a tax on tangible personal goods. No tax on services of any kind. To illustrate - if you were to take your car to garage for repair and the garage bill was \$5.00 of which \$3.00

was for parts and \$2.00 labor, the garage man would collect nine cents tax, collecting the tax on the sale of the parts only, which was the \$3.00 item. Your bill in that case would be \$5.09 and at the time of payment the garage man would say something like this "the parts used totaled \$3.00 upon which we must collect a tax of nine cents and the labor is \$2.00, making your bill \$5.09." Then at the time of payment the operator of the garage would cancel a nine cent stamp by tearing it in half, handing one half to the customer and retaining the other half. In case the account was charged, the operator of the garage would cancel the stamp when the charge was made, putting one half of the cancelled stamp with the charge account and retain the other half, and when the bill is paid deliver the cancelled stamp to the customer. If the account is never collected the operator of garage

# COAL

Direct from Mine to Consumer

Save Money

:-

Buy From

## THOMAS COAL CO.

Phone WA. 9247

West Graham Rd. STOW

THERE IS ALWAYS A BEST—  
**TRY FLEET WING**  
 —AND CONVINCING YOURSELF  
 AT  
**Friend's Service Station**  
 P. A WILLIAMSON, Prop.

is out the tax because he paid it when he cancelled the stamp by tearing it in half.

The brackets in which the tax is charged and the amounts are as follows: One cent if the price is forty cents or less; two cents if the price is more than forty cents and not more than seventy cents; three cents if the price is more than seventy cents and not more than one dollar. If the price is in excess of one dollar, three cents on each full dollar thereof, and if, in such case, the price is not an even number of dollars, then, in addition to the tax on each full dollar, one cent, if the price exceeds an even number of dollars by more than eight cents but not more than forty cents, two cents if such excess is more than forty cents and not more than seventy

cents, and three cents if such excess is over seventy cents. If the price is less than nine cents, no tax shall be imposed.

There will be no tax on bread, milk or newspapers, neither will there be a tax on gasoline, cigarettes or any other commodity upon which a tax is already imposed by law of this state.

If a number of sales are made in one store the tax will be figured on the aggregate amount and not on each sale.

In the limited space allotted, so little can be said upon a subject of this kind, that I have answered only a few of the hundred questions asked daily regarding the sales tax, but I tried to cover those which are asked most frequently.

OAKLEY SPAGHT

- - FOR THE BEST QUALITY - -

**COAL**

**E. M. Guise Coal & Supply Co.**  
**Munroe Falls, O. W. A. 3921**