

# The NEWS

CHURCH HOME SCHOOL FARM SHOP STORE

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STOW, OHIO, SEPTEMBER, 1948

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## LIFE

### HERE AND HEREAFTER

Can you answer the following four questions?

1. What is life? (Think a minute.)

2. Do you know when Time began? (Think another minute.)

3. Do you know what lies beyond the most distant Star? (Think some more.)

4. And now that we have split the atom, who can tell for certain what constitutes the next division of matter and how it too, may be dismembered?

No answer?

All of this adds up to the fact that with our dull minds and clumsy bodies man is not capable of understanding the Ultimate or the Infinite, but must accept on faith those things that are sometimes considered to be the facts of life.

Life—Time—Space—Matter are evident factors in man's present day existence. But beyond saying

that (1) Life is something that ends with death, or that (2) Time is something measured in seconds, minutes, hours, days, weeks, or years or (3) that Space is a matter of microns, inches, feet, miles or light years and that (4) Matter is made up of molecules, atoms, electrons, etc., it remains a fact that the average individual has little more in the way of an ultimate explanation. He must of necessity turn to a higher mind, a higher power, a higher personality, an Infinite Being, whose name is "God."

So:—

1. Who is God?

2. How is God manifest?

In God's own Holy Word, the Bible, we have been told:—

1. That, God is a Spirit.

2. That, God was manifest in the flesh through His Son Jesus Christ.

It was this same Jesus Christ who was nailed to a cross where, he suffered and died, paying the penalty for our sins. Furthermore, the third day he overcame that great enemy of all mankind, death;



when he arose and was "seen of Cephas, then of the twelve. After that he was seen of above five hundred brethren at once."

We are also told in this same Book that Jesus **lives today**, sitting as it were at the right hand of God the Father, where for those who have accepted Him He acts as their advocate. And one day, the promise is, He will come again. It is written "For the Lord himself shall descend from Heaven with a shout, with the voice of the archangel and with the trump of God; and the dead in Christ shall rise first." (1 Th. 4:16.)

The question now:—

Are you living in Christ so that you will be one of the multitude in that "Great Day" who will come forth to meet Him at the sound of His voice?

So, now back to our first question:—

"What is life?"

The answer:

While there are definitions to be found in the dictionary for the word "life" no one knows the ultimate explanation any more than you know when time began or the location of the boundaries of space and matter.

But this we do know: Dead people have no children after they are

dead. It takes life to beget life. Trees grow from seeds produced by other trees, etc.

Likewise—**spiritual life,—eternal life**,—the same must come from one who lives. Man dies after a short time upon this earth; his life is temporal. **But God lives.** He is from everlasting to everlasting. And it is God's plan (we know not why but 'tis true) that thru His living Son, our Lord and Savior Jesus Christ, we too may live; for—did He not say "I am the resurrection, and the life: he that believeth in me, though he die, yet shall he live: And whosoever **liveth** and **believeth** in me shall never die." (John 11:25-26.)

Note the words "LIVETH" and "BELIEVETH."

Are you living in Christ?

—H.J.S.

#### QUICKER THAN TELEGRAPHY

When the wires in Shetland were being erected a Christian boy stood looking at the wires on the poles, and a shrewd man of business said to the boy, "What a wonderful thing! When the wires are finished you will be able to send a message two hundred miles or more, and get an answer within an hour."

"Nothing very wonderful about

The News, published monthly at 360 West Arndale Rd., Stow, Ohio. Subscription Price One Dollar per year. Address all mail to Drawer "C" Stow, Ohio. H. J. Stockman, Editor

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that."

"Why," said the keen man of the world, "do you know anything more wonderful?"

"I should think I do."

"What is it?"

"Did you ever hear of people getting an answer before they send?"

"What do you mean?" asked the man.

"I only mean the 65th of Isaiah: 'And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.'"—Unknown.

### THE OIL IN YOUR LAMP

No light shines of itself. Back of it somewhere is the source of illumination. If it is an oil lamp, then the oil supply must be kept up or the light fails.

The Christian's light is a very useful thing to himself and to all whom he meets. And how much this is needed in a world so dark, so dreary and full of fog and confusion!

The ten virgins had oil in their lamps, but five of them allowed the supply to run so low that their lamps were "going out." They were not ready when the bridegroom came. As serious to us as the prospect of our great disappointment is the fact that those who should see our light and should be guided and helped by it receive no such benefit.

By prayer, by the careful reading of the Word, by watchfulness, by perfect obedience, keep the oil. Remember it is not enough to have oil once. Many have had it who today live in darkness. Oh, keep up the supply of oil in your lamp!—The Free Methodist.

### George Bernard Shaw's Testimony To Jesus Christ

George Bernard Shaw has the reputation of being one of the world's most brilliant, living men.

It is always interesting knowing what such a man thinks of Christ.

From The Pulpit, October, 1942.  
we take the following testimony of George Bernard Shaw to Christ:

Why not give Christianity a trial? The question seems a hopeless one after 2,000 years of resolute adherence to the old cry of 'Not this man but Barabbas.'

Yet it is beginning to look as if Barabbas was a failure, in spite of his strong right hand, his victories, his empires, his millions of money, and his moralities and churches, and political institutions.

'This Man' has not been a failure yet; for nobody has ever been sane enough to try His way. But He has had one quaint triumph. Barabbas has stolen his name and taken his cross as a standard. There is sort of compliment in that. There is even a sort of loyalty in it, like that of the brigand, who breaks every law and yet claims to be a patriotic subject of the king who makes them.

We have always had a curious feeling that although we crucified Christ on a stick, he somehow managed to get hold of the right end of it, and that if we were better men we might try His plan.

The moneyed, respectable, capable world has been steadily anti-Christian and Barabbasque since the crucifixion; and the specific doctrine of Jesus has

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not in all that time been put into political or general social practice.

I am no more Christian than Pilate was, or you, gentle reader; and yet, like Pilate, I greatly prefer Jesus to Barabbas; and I am ready to admit that after contemplating the world and human nature for nearly sixty years, I see no way out of the world's misery but the way which would have been found by Christ's will if He had undertaken the work of a modern practical statesman.

How true is this statement of Shaw's "This Man" has not been a failure yet!"

The Lord Jesus was not a failure in His life. Pilate said: "I, having examined Him before you, have found no fault in this Man touching those things whereof ye accuse Him: no, nor yet Herod: for I sent you to him; and lo, nothing worthy of death is done unto Him." (Luke 23:14-15.)

The penitent thief who had made such a mess of his own life said concerning the Lord Jesus: "This Man hath done nothing amiss." (Luke 23:41.)

The Lord certainly did not fail in His work. The unfailing Word says: "This Man, after He had offered one sacrifice for sins for ever sat down on the right hand of God." (Hebrews 10:12.)

He has not failed anyone who ever came to Him in simple trusting faith.

Have you come? Reverse the world's cry and say: "Not Barabbas, but This Man!" You will then be able to sing:

"Jesus never fails,

Heaven and earth may pass away,  
But Jesus never fails!"

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## PASTOR AND WIFE



REV. AND MRS. WALTER OHLER who have accepted the pastorate of the Stow Foursquare Church located at Oneida ave. off of East Graham rd.

A graduate of L.I.F.E. Bible College, Los Angeles, California, Rev. Ohler's home is in Dayton, Ohio. Mrs. Ohler has also taken work at L.I.F.E. Bible College.

They plan to remodel the church in the near future and have already begun work among the young people.

They have four children, Walter, seventeen, who is in Stow High School, Carolyn, twelve, in the sixth grade, and twins Darrel and Dala and who will be five on February 1st.

Services at the Foursquare Church include:

Sunday—

Bible School 9:30 A. M.

Morning Worship 10:45 A. M.

Young Peoples Crusader

Service 6:30 P. M.

Evening Evangelistic 7:30 P. M.

Mid-week prayer meetings are held on Wednesday evenings at the Church.

On Thursday, 7:30 P. M. Young Peoples Choir Practice.

Electrical wiring, base plugs, Elec. range, hot water installations. Stove burners.

**B. N. LEWIS**

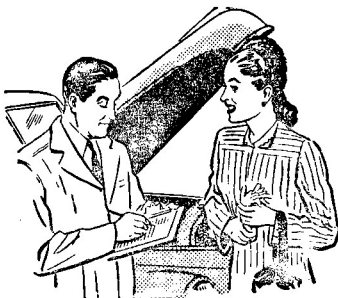
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**CHURCH OF CHRIST**  
Pastor



REV. ALBERT E. QUADE, new pastor of the Stow Church of Christ.

Graduating from Bethany College this last spring and ordained into the ministry there on May 16th, Rev. Albert E. Quade succeeded Rev. L. M. Gregory as pastor of the Stow Church of Christ.

Following a year as pre-medical student at Miami University, Oxford, Rev. Quade spent a three year "stretch" in the Navy after which he switched to pre-medical studies at Bethany College in West Virginia.

While in school Rev. Mr. Quade held a student pastorate at California, Pa. for two years.

A native of Northfield and a graduate of Northfield High School, his wife is the former Marie Louise Davis of Stow. They live at 122 Thorndale ave.

**HOMEcoming DAY TO BE  
CELEBRATED**

Stow Community Church will celebrate its thirtieth anniversary and Homecoming Day on Sunday, October 10th, following the morning services in the church.

There will be a dinner, and afterwards a program in charge of Cecil Rearick, who is choir director and chairman of the trustees.

All old time members will receive invitations to return for the day. The first minister to serve the church was Rev. Dague, and after his death, his wife Rev. Winifred Dague was pastor for many years.

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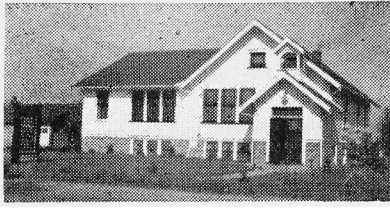
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## GRAHAM RD. BAPTIST CHURCH NEWS

Bible School	10:00 A. M.
Morning Worship	11:00 A. M.
Evening Evangelistic	7:30 P. M.
B.Y.P.U. for all ages	6:30 P. M.
Prayer Service, Wednes.	7:30 P. M.
Missionary Meeting—the last	
Thursday of each month	

**REVIVAL**—The Revival with Rev. Frank Bradford will begin Oct. 3rd and continue for two weeks. Don't let anything keep you away, you will miss a blessing if you do. There will be special music every night with plenty of congregational singing.

Pray much for these meetings that lost souls will be born into

the Kingdom of God and Christians edified for His glory.

We are sure that the presence of the Saviour in the services will strengthen you for the task and problems you will face in the coming days of life.

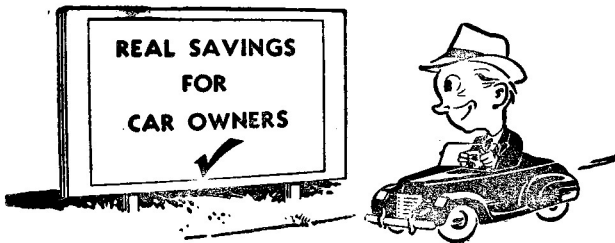
Everyone has been overjoyed with the results of the Church bus. Already it has been a great blessing to God and to the Church. We want to thank each one that has so faithfully helped to accomplish this work for the Master.

Where there is a real desire to meet the problem of the unchurched, God always provides.

There will be bus schedules printed so you will know the time and the route. If you do not receive a schedule call WA 0407 and one will be sent to you.

May we once again earnestly request members and friends of the church not to forget the Wednesday night prayer service. After the two weeks meeting is over may we continue to be found faithful and in our place in all services.

The folks who help to make possible a most successful Bible School are those who attend the Wednesday night prayer meeting.



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We do not attend the prayer meeting from a sense of duty but because of a realization of a need and having the need met.

**BOYS CLUB** meet the first Friday of each month at 7:30 P. M. at the church. The leaders have a fine program arranged, so boys be sure and turn out for this fellowship. The Adult Class is furnishing tools for this club, so you can't afford to miss this opportunity to work together and pray together as a fine group of "Prayer Warriors" for Jesus.

We know we are in a warfare against the powers of darkness. "The weapons of our warfare are not carnal, but might through God to the pulling down of strongholds." II Cor. 10:4. Come on boys and let us all be "Prayer Warriors."

Don't forget to write to the boys in the Service. Many of us are so neglectful and forget about those that are away from us. They need our prayers so much and I'm sure a letter is always appreciated. Those from the church are:

James Robert Blankenship S. R.  
5714588 Co. 305 U.S.N.T.C.  
Great Lakes, Ill.

James F. Slater RM3  
Ward 71-A

Oak Knoll Naval Hospital  
Oakland, California

We are very happy to report that Mary Haynes is improving

and we are looking forward to her coming home soon and being in the services again with us. Mary is in the Edwin Shaw Sanitarium, so please visit her as often as possible and remember her with cards and letters. Mary's life has been a real testimony for the Lord and we are proud of her and all the young people who are serving Him. More of our young people are attending the B.Y. services and it is growing in number and in spirit. We urge all young people to attend that we might go out as soldiers of the cross prepared to fight against sin. We want the B.Y. to be a blessing

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to our Lord and to our church. Two B.Y. members have been away for several months and we do miss them too. Darrell Wagner is attending school in Columbus. His address is: Highway Patrol Training School, Columbus 5, Ohio. Don Batton has been working in Detroit this past summer. He expects to be back home by the first of the year to attend Kent State University. His address is: 14702 Winthrop, Dertoit, Michigan. Again we say "Hats Off" to the young folks.

Mr. and Mrs. Jim Sutton entertained their son and his wife with a surprise birthday party. The Suttons received many lovely gifts and we all wish them many more happy birthdays.

We were very proud to have two of our fine Christian boys represented on the front page of the Sunday Rotomagazine paper. Bill and Bob Prang of Graham Rd. They are advisers to the 10 year old Northampton Farmers Club of 24 members.

## MISSIONARY



MRS. GUSTAVE WOERNER

## MISSIONARIES TO SPEAK IN STOW

Four days, Thursday, Friday, Saturday and Sunday, October 7th, 8th, 9th and 10th a Missionary Convention, under the auspices of the Calvary Church will be held, the first three evenings at the Stow Town Hall, and on Sunday the fourth day, the Missionaries will speak before the group meeting at 10:30 A. M. and 7:30 P. M. in the Munroe Falls Town Hall. Rev. Ralph W. Steese, new pastor of the Stow Calvary Chapel, will be in charge of all evening meetings.

Missionaries who will be present include Mrs. Gustave Woerner and Mrs. H. L. Pierson.

Mrs. Woerner has served in South China, the Netherlands East Indies, Borneo and Singapore just

before the break of Japanese hostilities.

Mrs. Pierson, who went to the Congo Field in 1916, served four terms there. In 1934 with her husband (now deceased) they moved to North Gabon where there were some twenty different native tribes with five language groups to teach.

Movies, slides, etc. will be shown. All who are interested in missions or in learning more about the work of a missionary are invited to attend.

Remember the Time and Place.

7:30 P. M.—Thursday, Friday, Saturday, Stow Town Hall

10:30 A. M.—Sunday, Munroe Falls Town Hall

7:30 P. M.—Sunday, Munroe Falls Town Hall



## MISSIONARY



MRS. H. L. PIERSON

### CHANGE PASTORS

#### Going into Evangelistic Work

Rev. Harold Morgan has resigned as pastor of the Calvary Chapel group. He delivered his final sermon on Sunday September 26.

Sunday Evening, October 3rd, Rev. Ralph W. Steese will deliver his first sermon as the new pastor of Calvary Chapel.

Rev. Steese is no stranger in Stow, having held revival meetings in Community Church a little over a year ago, also having published sermons in this paper from time to time. He is a graduate of Asbury College and Nyack Seminary. At present he is a member of the United Brethren Conference.

### TRAGEDY

Three year old Mary Ann Riel daughter and only child of Mr. and Mrs. W. Raymond Riel of 646 Hudson dr. Stow met death Wednesday Sept. 29th when she fell down an elevator shaft from the sixth floor in a Cleveland building. Services were conducted Saturday October 2nd at the Billow Chapel with Rev. G. Carlan Elliott officiating. Burial was in Rose Hill Burial Park.

### RAYMOND E. CAIPEN

Services were held 10:00 A.M. Saturday, Sept. 25 at the Billow Chapel in Akron for Pfc. Raymond E. Caipen who met death in the Alaska area Sept. 9, 1942. Burial was in Stow Cemetery. American Legion Post 202 was in charge.

## FALL CHANGE - OVER TIME

Make a date today to get your car ready for winter driving. It's time to have anti-freeze put in the radiator . . . motor oil and gear lubricants changed to winter grade . . . and for Shellubrication to preserve the good ride.

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### MARRIED

Friends and relatives were pleased and surprised when they knew that, on Monday, August 30th, Miss Valda Williamson and Mr. Wm. J. Hamilton, Sr. were married in Carnegie, Pa. The ceremony performed by Dr. John A. Stewart, pastor of the First Presbyterian Church of that city, took place at 12:30 noon in the home of the bride's uncle and aunt, Mr. and Mrs. Arba G. Williamson.

They are at home to friends at 116 Williamson rd. Stow.

### MARRIED

A former Stow high school graduate, Miss Evelyn Adlesic, was married on a recent Sunday afternoon to F. Richard Stotler of Akron. Miss Adlesic is the daughter of Mr. and Mrs. Rudolph Adlesic, Hudson drive, and the bridegroom is the son of Mr. and Mrs. F. L. Stotler, West Miller ave.

A reception was held at the home of the bride's parents.

Maid of honor was Miss Shirley Rychlak, cousin of the bride. Bridesmaids were Miss Mary Glock and Miss Betty Fletcher. Barbara Bubee was flower girl.

Best man was Clarence Rogers. Ushers were Frank Dennis and Walter Sudduth. Mr. Stotler attended South high school, and is with the U. S. Navy. He is stationed with the Bureau of Personnel at Washington, D. C.

### WEDDING

At a candle light service in the North Hill Church of Christ Saturday, July 10th Miss Betty Sarff, daughter of Mrs. George Sarff, Charing Cross drive, Stow, and William R. Gemberling, son of Mr. and Mrs. Robert A. Gemberling, Archwood ave. Akron, were united in marriage. Rev. L. M. Gregory officiated.

Miss Dorothylou Sarff was maid of honor. Bridesmaids were Miss Dorothea Helman and Miss Carolyn Hoffman. Bonnie Zerr was flower girl.

## MISSIONARY CONVENTION

7:30 P. M. Each Evening

STOW TOWN HALL

THURSDAY, FRIDAY, SATURDAY, OCT. 7, 8, 9

MUNROE FALLS TOWN HALL

SUNDAY 10:30 A. M. and 7:30 P. M.

Sponsored by

STOW CALVARY CHURCH

Ralph W. Steese, Pastor

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—Photo Maybelle Smith

## MR. AND MRS. EARL ROBERT IREY, JR. AND WEDDING PARTY

Robert Gemberling, brother of the bridegroom, served as best man. Ushers were Curt Sarff, Walter Blan and August Zerr.

Approximately two hundred guests attended the reception in the Semler Hotel ballroom.

After the reception the young couple left for a wedding trip to Niagara Falls and Canada. They are now at home at 2591 25th st., Cuyahoga Falls.

Mrs. Gemberling attended Kent State University. Her husband is associated with the Firestone Tire and Rubber Co.

### BRIDAL SHOWER

A briday shower for Miss Mary Lou Little who is soon to marry Harold O. Ruggles of East Call road, Stow was held recently at the home of Mrs. G. A. Ruggles. Many nice gifts were received by the young lady who is a nurse at the City Hospital. Mr. Ruggles is an overseas veteran of World War II.

### WEDDING

#### FORMER STOW GIRL MARRIES IN CALIFORNIA

Choosing the twenty-fifth wedding anniversary of the bride's parents as their wedding date, Miss Jennie Lee Cooper, daughter of Mr. and Mrs. Marvin L. Cooper of El Cajon, California, and Earl Robert IreY, Jr., son of Mr. and Mrs. Earl R. IreY of El Cajon, using the double ring ceremony, exchanged marriage vows in La Mesa Central Congregational Church, Saturday, August seventh.

Rev. James A. Marquam of Grants Pass, Oregon officiated at the ceremony, for which the church was appointed with white gladioli and dahlias. Wedding music was provided by Otis Highbaugh, organist, Miss Barbara Barton, who sang "O Promise Me" and "The Lord's Prayer" and Dorman Mitchell, who sang, "Because."

The pretty bride chose a regal gown of white satin with sleeves

and yoke of Chantilly lace. Her fingertip veil fell from a tiara of seed pearls. Her bouquet was a beautiful cascade of white orchids.

Brocaded satin and taffeta was chosen for the bride's attendants, Miss Virginia Zinn, maid of honor, wearing a maize colored gown and carrying a cascade bouquet of vanda orchids. The bride's sister Elaine, chose an orchid frock and carried yellow carnations and cymbidium orchids. Her other sister, Eleanor, chose aqua satin with talisman carnations and cymbidium orchids. The bridegroom's sister, Mary Alice, was in shell pink and carried pink carnations and cymbidium orchids.

Raymond W. Longman, best man, and Marvin Cooper, Jr., Richard Spence and George Coleman, ushers, completed the wedding party.

Bouquets of roses appointed the refreshment tables in the church parlor where three hundred friends of the couple met for the wedding reception. Mrs. Cooper received in a navy print dress with pink accessories. Mrs. Irey chose a powder blue print with white accessories. The two mothers wore white orchids for their corsages.

For the wedding trip, which took them as far as Lake Arrowhead the bride, who, for something old, carried the handkerchief of her great grandmother during the service, chose a petal pink gabardine suit with brown accessories for her traveling ensemble. With her folks she was formerly a resident of Stow, Ohio (East Kent Rd.) where she attended high school. Her husband is a former student at the University of California. They now make their home at 321 Julian ave., El Cajon, Calif.

#### MR. AND MRS. DALE E. WELLS

A wedding of two Stow high school graduates took place when Miss Jacqueline Ann Greenleaf, daughter of Mr. and Mrs. Hubert B. Greenleaf, 136 Ritchie road, Stow and Dale E. Wells, son of Mr. and Mrs. Laverne Wells, 2936 Ivanhoe road, Silver Lake were united in marriage Friday, June 18th, 7:30 P. M. in the North Hill Church of Christ, Rev. L. M. Gregory officiating.

Miss Betty Moseley was maid of honor, while bridesmaids were Miss Lois Francis and Miss Eileen Kniefel and Mrs. Franklin Taylor. Junior bridesmaid was eight year old Joan Grabski while six year old Caren Biro was flower girl.

Don Greenleaf, brother of the bride, served as best man. Ushers were Franklin Taylor, Robert Cundiff, Don Hess and Charles Hall. Lee Grabski, age ten, was junior usher.

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If thou shalt *confess with thy mouth* the Lord Jesus and shalt *believe in thine heart* that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Romans 10:9-10.



#### WEDDING PARTY

Middle Row—Left to Right: Charlyne Lympany Taylor, Lois Francis, Groom and Bride, Mr. and Mrs. Dale Wells, Betty Mosley, Eileen Kniefel.  
Back Row: Don Greenleaf, Eddie Call, Don Hess, Frank Taylor and Bob Cundiff.  
Front Row: Junior Ushers Lee Grabski, Karen Biro and Joan Grabski.

—Photo Carpenter Studio

Music was furnished by Mrs. Ralph Dodge, organist and Miss Betty Oyler who sang "Because," "Through the Years," "Oh Promise Me," and "Ave Maria."

Following the wedding a reception was held in the church parlors.

After a honeymoon trip the young couple went to Columbus, Ohio to live where the groom is attending school.

#### WEDDING

Arrangements of white gladioli and delphinium bedecked the altar of St. John's Church in Akron on Saturday, June 19th at 3:30 p.m. for the wedding of Miss Virginia Ann Hansen and Neil L. Irwin. The church decorations were candelabra with palms and ferns.

The bride is the daughter of Mr. and Mrs. M. E. Hansen, 2912 Gra-

ham road, Silver Lake and Mr. Irwin is the son of Mr. and Mrs. J. J. Irwin, Munroe Falls road, Stow.

Rev. George C. Wagner officiated at the ceremony.

Miss Marilyn Hansen, sister of the bride, was maid of honor. Bridesmaids were Mrs. Wade Moyer, Miss Nora Jean Albaugh and Miss Emogene Guise.

Serving the bridegroom as best man was Robert Anderson of Cuyahoga Falls. Ushers were Wade Moyer, Jr., of Cuy. Falls, William Koleta of Akron, John Tilton of Stow and Stanley Guise of Brimfield.

Following the ceremony a reception was held at Alpha Gamma Delta Sorority, Fir Hill, Akron.

Both young people are graduates of Stow high school and of Akron University.

### THIS AND THAT

It is fall. I'd know that this is so even if it hadn't been almost cold enough to frost here this morning. Didn't I see Mr. Noble down at the post office yesterday? Didn't Bill Large call me up tonight to inquire about the rabbit crop up on the hill among the pines at the River Place? Two sure signs that straw hats are out of style for this year and galoshes will soon be in order.

Rather a nice summer we had too. Better than the average. We were down at the farm more than usual, and that is always a treat. Of course there were also a few bad spots too. Take the day I decided to fix the cabin roof while I was down there alone. The falling branches had knocked a few little holes in the roof where the big chestnut boards had left open gaps in drying. I went upstairs and stuck straws out through the holes so that I could find them when I got up on the roof. Then I got nails, hatchet, pitch and pieces of roof and up the ladder I went. Finding one of the straws, I chose the right patch and start driving nails. One nail, no trouble. Two nails and I get a sharp stab in the end of the nose. An angry buzzing surrounds my face. Hornets! I start slapping them off and forget that I am holding a sharp hatchet in my hand. The blood starts streaming down my face, and I realize that I have cut a nasty gash in my fore-

head with the hatchet. I drop my tools and scamper down the ladder. Now I seem to be on fire all over. Welts appear on my skin. Knots rise along the veins of my lower arm. White hives appear on my body almost as large as my hand. I wash my face and hurry up to show Walter and Grace what this hornet sting has done for me. Walter jumps into his car and away we go to the doctor. He dresses the wound on my head and gives me a husky shot in the arm. The hornet had pierced a vein in my nose, sending its poison directly into the blood stream.

Saturday while hunting squirrels I had an experience that I want to share with you. Some of you may remember my story of Myrtle, the Turtle, that I wrote in 1946. I had found the turtle over in the Ruly Woods and carried it home to show Martha and David. Martha was the one who had noticed my initials carved on its back. Then I had spotted the date "1934." We turned Myrtle loose among the leaves over at the cabin, and that was the last we saw of her, in 1946. Now another chapter in Myrtle's life seems to have come to light. I was watching for a squirrel Saturday morning a few rods away from the path where I found Myrtle in 1946. Looking down at my feet I spy a turtle partly covered with leaves. I pull my glasses from my pocket, and what do I see? "J.A.M. 1934." Two one-hundred-acre farms separate this spot from our cabin, but there she is. Neither rocks nor treetops nor stream nor steep hillsides have kept her from coming home. Why did she go back? Maybe she didn't like the grubs and fishing worms over around the cabin. Did she worry about her family or was she just plain homesick. Anyway she didn't look one bit longer or broader than she did that hot day back there in 1934 when I carved my initials and the year while I rested from the toil of cutting chestnut trees.

How's that, Mr. Noble?

Joe A. Mitten

**DR. W. B. OCKER**

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**OV-8510 9 a. m. to 9 p. m.**  
**SPAGHT BLDG.—STOW**



—O'Neil Photo

**MR. AND MRS. NEAL IRWIN**

## PTA

A teachers reception was held in the high school auditorium on Thursday evening, Sept. 30. This is an annual event to welcome new and old teachers and visit with parents. During the evening refreshments were served including sandwiches, cake and coffee.

Committees in charge of this event were: Auditorium, Mrs. Carl F. Gehringer; hospitality, Mrs. Paul H. Leonard and Mrs. J. F. Marhofer; flowers, Mrs. Ralph Arnold; sandwiches, Mrs. Leonard L. Wise and Mrs. Austin H. Cowles; coffee, Mrs. D. M. Blackwelder; dishes, Mrs. Lynn Snyder and Mrs. Carl G. Horst; silver service, Mrs. J. C. Whalen; invitations, Mrs. William H. Zimmerman and Mrs. Chas. A. Haudenchild; cake, Mrs. Monroe Carpenter; music, Mrs. H. P. Harvey.

Four past presidents presided at the tea table, Mrs. J. B. McDonough, Mrs. E. A. Gleason, Mrs. William McClaren and Mrs. J. B. Martin.

The receiving line included Mr.

and Mrs. Judson C. Russell, Mr. and Mrs. E. J. Mackey, Mr. and Mrs. Vance H. Orr, and Mr. and Mrs. Dean Herrold.

New officers to serve for the Stow Parent-Teacher Association for 1948-1949 are as follows: President, Mrs. Vance H. Orr; first vice-president, Mrs. Dean A. Herrold; second vice-president, Mr. Lawrence R. Saltis; recording secretary, Mrs. William H. Zimmerman; corresponding secretary, Mrs. Carl G.

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Stow, Ohio

Horst; treasurer, Mrs. Carl F. Gehringer. Historian will be Mrs. Earl Hibbard. Student Loan will be in charge of Mrs. Roy B. Parpart. The new parliamentarian will be Mrs. J. B. McDonough. County Council representatives will be Mrs. Ralph D. Arnold and Mrs. Lynn V. Snyder.

New committee chairmen for the coming year are: Activities, Mrs. Monroe Carpenter, with Mrs. A. E. W. Helton as co-chairman; program, Mrs. E. A. Gleason; hospitality, Mrs. Paul H. Leonard; room mothers, Mrs. Leonard L. Wise, with Mrs. J. J. Swartout as co-chairman.

Membership will be headed by Mrs. J. C. Whalen; magazine, Mrs. R. M. Thompson; cupboard, Mrs. T. R. Holford; health, Mrs. J. A. Mitten; girl scouts, Mrs. Raymond B. Jones; Cub Scouts, Mrs. J. G. Jackson; nominating committee, Mrs. E. J. Mackey; telephone, Mrs. D. M. Blackwelder with Mrs. Louis Foky as co-chairman.

Community Council will have as

representatives, Mrs. Judson Russell, and alternate, Mrs. J. F. Marhofer. Publicity under direction of Mrs. Charles A. Haudenchild. Safety, Mrs. Austin H. Cowles. Music will be under the direction of Mrs. H. P. Harvey.

The first unit meeting of the Stow Parent-Teacher Association will be held on Tuesday, October 12, in the high school auditorium.

Tallmadge team will play here Friday, October 1, on local field. Stow is out to win this year, and will keep up a good pace on practice during the week. They won over Greensburg last week.

New officers for Stow high school "S" club has Heather Harvey as president. Other officers are Judy Gleason, vice-president; Janet Whalen, secretary; Janet Grubb, corresponding secretary and Ann Partridge, treasurer.

The "S" club alumni, junior and senior girls initiated into the club during sophomore year, elected of-

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**Water Proofing**

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**Munroe Falls, Ohio**



ficers. They are: Marcy Holt as president; Gerry Walker, vice-president; and Joyce Ewing, secretary.

Evelyn Darulis is adviser for these clubs.



#### FLORENCE RITCHIE

daughter of Mr. and Mrs. Clark Ritchie. This picture was taken after church one Sunday morning recently.

#### HELP! HELP!

This issue of the News should have contained at least one article by a local minister, notes from each Church in Stow and vicinity, something from or about our Stow School, something about the Grange Fair and also numerous items from neighboring villages where you and I have friends (we hope).

But No! It is almost like pulling teeth to get such contributions for this paper. Guess we will have to hire a staff of reporters. Want a job?

#### PICTURE ON COVER PAGE—

The picture appearing at the bottom of the front page was taken this last July from the road leading up to Crater Lake, Oregon. Notice the snow. It is this snow, high in the mountain area, that continues to melt thruout the summer thereby feeding clear cold water to the many mountain streams one sees so often. And even in July, there were certain roadways encountered that were closed to travel on account of the snow. We wonder what it must be like in winter.

Ed. Note: This month we are again indebted to Mrs. Rose E. Howard for much of our news, including wedding write-ups, obituaries, PTA notes, etc.—H.J.S.

#### PERSONALS

Walter DePew after several months spent in the South is back in Stow.

Bob Brust recently purchased a new home at 712 Roosevelt ave., Cuyahoga Falls.

Chester Holt is slipping. He has only attended six or seven county fairs so far this season.

George Hooper left Friday Sept. 17th to attend the Citadel of South Carolina, a Military School at Charleston.

Mr. and Mrs. Clark Ritchie of Meadowbrook have disposed of their home and moved to Deerfield, Ohio where they have purchased a 102 acre farm.

#### NEW ROOFS

Roof Repairing  
Spouting -- Siding

#### RAY POST

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WA-9003

**"In this was manifested the love of God toward us, because that God sent his only begotten Son into the World, that we might live through him."—I John 4:9.**



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**Meats**



**Prices In Keeping With The Market**



**Ritchie's Meat Market**

*N. L. Ritchie, Proprietor*

**407 Ritchie Rd., Stow**

**Tel. OV-8966**

Miss Marybelle Fairbee is now attending the Missionary Training Institute at Nyack, New York.

Mr. and Mrs. H. B. Greenleaf of Ritchie Rd. took a trip over the Sky Line Drive and points south Sept. 3 to 10th.

A son, Michael Chester, weight eight pounds nine ounces was born August 29th to Mr. and Mrs. Walter Scott of 1872 6th St., Cuyahoga Falls.

The John L. McFeater family who lived on Williamson road have moved to Charleston, W. Va. They have sold their home because Mr. McFeater was transferred to the southern district.

A baby boy James Norman, weight eight pounds nine ounces was born Monday, September 13th to Mr. and Mrs. Norman Lawson of East Arndale rd. Stow. Mrs. Lawson is the former Gail Mackenroth.

**FOR SALE: Davenport in good condition. Call OV 3926. (adv.)**

Mrs. L. B. McKee recently arrived from Arizona to make her home with her parents, Mr. and Mrs. C. E. Scott of East Graham rd. Her husband who is in the Army Air Force expects to be sent to Alaska soon.

**FOR SALE: Sectional Oak Book Case—\$18.00. Phone WA 3443. (adv.)**

Taking advantage of a month's vacation from school work at Kent State University, Glenn Morgan and wife have been seeing the sights in Washington, D. C., Virginia, Gettysburg, Mt. Vernon and other points of interest.

**For Commercial and Domestic Refrigeration and Repair Call Austin Cowles, OV 8246. (adv.)**

Frank Godfrey and family returned the first of this month from a twenty-six hundred mile trip thruout the south where they visited in Panama City, Florida, Dothan, Alabama and Columbus, Georgia.

**PLOWING—Land Fitting—Mowing—Good Work. Call Louis Griggy—OV-8407. (Adv.)**

"Every summer it keeps getting better and better"—so says Mr. I. Noble who returned to Stow the fore part of this month after three or four months spent at his resort in Michigan. Mrs. Noble visiting in Detroit will be back about October

first.

**Plumbing Repair—Earl E. Pontius, Diagonal Rd., Stow. Call OV 3639 after 2:00 P.M. (adv.)**

Marie Graham, who has been working for the Navy Dept. at Washington, D. C. was a visitor for a few days this month at the home of her parents, Mr. and Mrs. Ellis L. Graham, 361 Diagonal rd., Stow. With her was a friend Miss Marian.

**For Sale—Coat. Black dyed skunk, elbow length sleeves. Suitable for formal wear. Call OV 3594. (adv.)**

The local chapter of the D. of A. held a party Monday evening Sept. 20th in honor of all birthdays of members occurring in July, August and September. On the first Monday evening in October they will hold their anniversary dinner at the Stow Town Hall.

**FOR SALE: Four burner oil stove with oven, \$10.00; also hot water coal stove and tank, \$10.00. Call OV 8810. (adv.)**

## **GENERAL HAULING**

**Top Soil, Manure, etc.**

**Will also buy Scrap Iron  
and other metal.**

**ADAM SKIBISKI**

**OV-8810**

## **WELL DRILLING**

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**Tel. OV-3189**

Neal Irwin and wife left for Cleveland Monday, Sept. 20th where Neal takes graduate work in Industrial Psychology at Western Reserve University.

Carol Zimmerman is attending school this year in Courtland, New York. This semester she is doing practice teaching.

A baby daughter with pretty red hair, Mary Lou, weight six pounds, eight ounces was born at the Akron City hospital August 28th to Mr. and Mrs. Edward Harsa of Cleveland. Mrs. Harsa, was the former Jean Olson, daughter of Mr. and Mrs. Harry Olson, Munroe Falls.

**Laundry done in my own home—any service desired. No delivery. Call OV 3459. (adv)**

Cooks for the Stow Fire Department Fish Fry held Friday, Sept. 16 at Renner Park, Munroe Falls were Ken Deacon and Johnny McKay. John MacAdam originally scheduled as cook could not be present on account of illness. Attendance was reported as being one hundred sixty-five.

**Save on Oil: Two gallon can \$1.49 at Sampson and Edwards Shell Gas Service Station, Stow, Ohio. (adv.)**

She is four months old now. Her name is Marilon Hamilton and it was on May 23rd that she came to live with Mr. and Mrs. Harold Hamilton, Diagonal rd. Stow. (We are sorry to have been so late with this announcement but if folks would only tell us about these birthdays, then we would know, H.J.S.)

## PHELPS GARAGE

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Twenty-Four Hour  
Towing Service

General Auto Repair

**OV-3712**

**FOR SALE: Davenau bed tap-  
estry. In good condition. Price  
\$10.00. Call OV-3673 (adv.)**

Sam Mason, with his family, visited over Labor Day at the home of his mother, Mrs. Hazel Mason in Stow. Returning east he is now working in the Credit Dept. of Montgomery Ward and Company and attending the University of Baltimore evenings. With all this and looking after a family too he must be fairly busy.



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Real moccasin construction  
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**PIMLOT & STRIVER  
OV-3716**

On Friday, September 24, members of the Bide-A-Wee Club held their meeting in the form of a picnic at Adell Durbin Park. Husbands of members were guests.

George Lyon, Jr. expects to attend Ohio State university at Columbus this year. Part of this last summer he worked at Yellowstone National Park. From there he traveled over to Washington and Oregon and down the coast to San Diego, California including a visit to old Mexico. On the way back he stopped at Yellowstone Park again. Wonder why?

**For Quality Merchandise and Gifts for both Men and Women—Call Freda Garver—WA 0885. Real Silk Representative. (adv.)**

A surprise house-warming was given Rev. Richard H. Gardner, new minister in Stow Community church, at the new parsonage, 185 Williamson road, on Friday evening, Sept. 24. Over 100 persons attended during the evening. Refreshments were served with Mrs. Donald Stein pouring.

The gifts received included everything from a dish cloth to a set of dishes, besides two long shelves of canned fruits, vegetables, etc. Rev. Mr. Gardner had a fine time "unwrapping" some of the beautiful bedecked packages, and seemed happy about the whole thing.

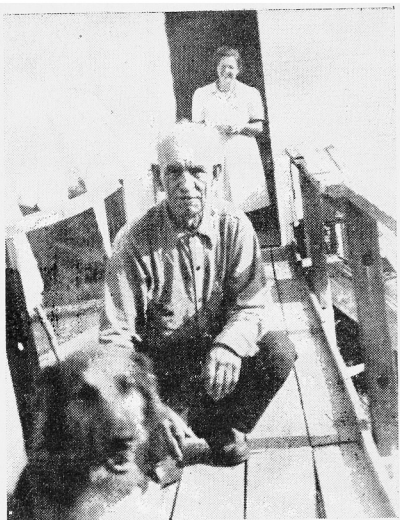
**Special Taxi Rate for Stow Kindergarten Pupils now being held weekdays at Community Church. For information call Mrs. John Stahl, WA 8138. (adv.)**

Mr. and Mrs. Howard Gaylord, Summit avenue, Munroe Falls, have had as their recent guests, Mr. and Mrs. William Hill and son of Wood Ridge, New York City, and Mr. and Mrs. Howard Hauck, of Tiffin, Ohio. The wives are daughters and will be remembered as Miss Lucy and Miss Olive Gaylord, graduates of Stow high school. Mrs. Hauck is secretary of the Y. M. and Y. W. C. A. offices in Tiffin.

Tel. OV- 8525

**G. W. STRANATHAN**

Restore Antique Furniture  
Stow Rd. (Diagonal) Stow, O.



**MR. CHARLES E. BECKWITH**

This picture of Mr. Charles E. Beckwith was taken on August 25th, the day after he was eighty-nine years old. He was visiting at the home of Mrs. Medkeff on Lillian road who you see in the background. Son Kenneth's dog "Kernal" shows his head in the foreground.

—Photo by Kenneth Medkeff

**FOR  
GENERAL HAULING  
C O A L  
CINDERS  
call**

**C. T. PHELPS  
OV-3712**

Mr. and Mrs. Phil Manes and son Ronald, of Samaria rd. Stow, recently returned from an eighty-five hundred mile tour of the west covering twenty states. Points of interest included the Bad Lands, the Black Hills, Mt. Rushmore, Deadwood, Buffalo Bill Dam, Yellowstone Park, Grand Coulee Dam, Mt. Ranier, the California Redwoods, Yosemite, old Mexico and the Carlsbad Caverns.

Once again the fire siren awoke us early in the morning. To be exact it sounded at 3:31 A.M. Friday Sept. 16th, at which time the Condor barn on Allen rd. was almost completely burned down. However the fire department arrived in time to save several of the nearby buildings from catching fire. The boys say this is the third or fourth trip they have made to the Condor place.



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Sizes 8 1-2 to 12  
 Sizes 12 1-2 to 3    **\$4.00 & up**

**PIMLOT & STRIVER**

**OV 3716**

Nearly fifty guests, relatives and friends attended open house on the forty-first wedding anniversary celebration of Mr. and Mrs. Ernest F. F. Sommers, Liberty rd., Stow on Sunday, August 29th. They were remembered with many gifts, several beautiful baskets of flowers and anniversary cards. Both Mr. Sommers, who is eighty-seven and his wife who is eighty-one, are in good health, enjoy listening to the radio and caring for a garden and some chickens. Children of the Sommers include Mrs. Martha Twynham of Port Clinton; Hans of Kent; Herman of Copley; and Mrs. Carl Somers now living with her parents. Two sons, Gerhardt, and Fred, a World War I veteran are deceased. They have twenty-six grandchildren and twenty-seven great-grandchildren.

Have you any odd jobs? Will do furniture and other light repair work in my shop on Baumberger Rd. Work guaranteed; reasonable prices. P. F. Robinson. Call WA 8496. (adv.)

This might have happened to you. Summit County Sheriff and his deputies are not always tracking down murderers, apprehending confidence men or hauling pin ball machines from hamburger joints and other places. Sometimes they are just driving up and down the road enjoying themselves. Now we wouldn't tell this about anyone else, but it happened to us, so that's all right. In fact that even makes it better because, there will be (no doubt) those glad to know that this particular individual was involved. Anyway, on the road to work the other morning, having stopped at the Postoffice for a paper, and being a little late (nothing unusual), and having business in the Falls, we shot out into traffic on Route 5. (Stow to Silver Lake, Wooster and other places). Trying desperately to hold our place in traffic (yes there were

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**BAUGHMAN'S**  
**FEED STORE**  
**Stow**

cars ahead—oh maybe quite away (though) we failed to look in the rear view mirror until, just over in Silver Lake when the gold letters on the car behind said Sheriff. Applying the brakes to slow down to a proper speed, he was compelled to draw along side, and motioning for the car behind him to stop also, he first engaged in a friendly conversation with us. (Not too friendly at first tho). As may be surmised the subject of talk was not about the Cleveland Indians or the fision of the atom. It concerned more personal matters, and for a time we had visions of visiting Justice of Peace Koon that evening in the Town Hall. However, discovering that our driver's license said Stow, he remarked that while Stow folks desired the road patrolled, some six out of seven of those he stopped were Stow people. Next he turned his attention to the lady driver ahead who when we passed looked quite worried. We wonder if she was from Stow too.

But the afore related incident is not all.

That evening, coming home on Route 91 the south bound Cleveland bus stopped in front of the Smorgasboard. A young lady was alighting. Thinking maybe that it would be well to slow down and sound our horn as a warning, that we did. But just as our car was midway alongside the bus, she, apparently not either hearing or thinking, **looking neither to the right or to the left**, stepped out from behind the big vehicle running directly into our path. Brakes and tires squealed. There was not five feet to spare. That was about the closest we have ever come to being a party to a possible fatal accident. Moral: Take your time, and when crossing a street **Stop-Look-Listen** before you cross.

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# Rightly Dividing the Word of Truth

Being the Sixth of Ten Outline Studies of the More Important Divisions  
of the Scripture by the Late Dr. C. I. Scofield

## VI

### LAW AND GRACE

The most obvious and striking division of the word of truth is that between Law and Grace. Indeed, these contrasting principles *characterize* the two most important dispensations—the Jewish and Christian.

For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17.

It is not, of course, meant that there was no law before Moses, any more than that there was no grace and truth before Jesus Christ. The forbidding to Adam of the fruit of the tree of the knowledge of good and evil (Gen. 2:17) was *law*, and surely *grace* was most sweetly manifested in the seeking, by the Lord God, of His sinning creatures, and in His clothing them with coats of skins (Gen. 3:21)—a beautiful type of Christ “made unto us . . . righteousness.” I Cor. 1:30. Law, in the sense of *some* revelation of God’s will, and grace, in the sense of *some* revelation of God’s goodness, has always existed, and to this Scripture abundantly testifies. But “the law” everywhere mentioned in Scripture was given by Moses and from Sinai to Calvary dominates—characterizes, the time; just as grace dominates, or gives its peculiar character to, the dispensation which begins at Calvary, and has its predicted termination in the rapture of the Church.

It is, however, of the most vital moment to observe that Scripture never, in *any* dispensation mingles these two principles. Law always has a place and work distinct and wholly diverse from that of grace. Law is God prohibiting and requiring; grace is God beseeching and bestowing. Law is a ministry of condemnation; grace, of forgiveness. Law curses; grace redeems from that curse. Law kills; grace makes alive. Law shuts every mouth before God; grace opens every mouth to praise Him. Law puts a great and guilty distance between man and God; grace makes guilty man nigh to God. Law says, “an eye for an eye and a tooth for a tooth”; grace says, “resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.” Law says, “Hate thine enemy”; grace, “Love your enemies, bless them that despitefully use you.” Law says, “Do and live”; grace, “believe and live.” Law never had a missionary; grace is to be preached to every creature. Law utterly condemns the best man; grace freely justifies the worst. (Luke 23:43; Rom. 5:5; I Tim. 1:15; I Cor. 6:9-11.) Law is a system of probation; grace, of favor. Law stones an adulteress; grace says, “Neither do I condemn thee.” Under law the sheep dies for the shepherd; under grace the Shepherd dies for the sheep.

Everywhere the Scriptures present law and grace in sharply contrasted spheres.

*The mingling of them in much of the current teaching of the day spoils both, for law is robbed of its terror and grace of its freeness.*

The student should observe that “law,” in the New Testament Scriptures, always means the law given by Moses (Rom. 7:23 is the only exception); but sometimes the whole law, moral so-called (or the ten commandments) and ceremonial, is meant; sometimes the commandments only; sometimes the ceremonial law only. Of the first class of passages, Rom. 6:14, Gal. 2:16, and 3:2 are examples. Of the second class, Rom. 3:19 and 7:7-12 are examples. Of the third class, Col. 2:14-17.

It should be remembered, also, that in the ceremonial law are enshrined those marvelous types—the beautiful foreshadowings of the person and work of the Lord Jesus as Priest and Sacrifice, which must ever be the wonder and delight of the spiritually minded. Expressions in the Psalms which would be inexplicable if understood only of the “ministration of death written and engraven in stones” (II Cor. 3:7) are made clear when seen to refer also to the types—those lovely pictures of grace:

But his delight is in the law of the Lord; and in His law doth he meditate day and night. Psal. 1:2.

Let Thy tender mercies come unto me, that I may live: for Thy law is my delight. Psal. 119:77.

O how love I Thy law! it is my meditation all the day. Psalm 119:97.

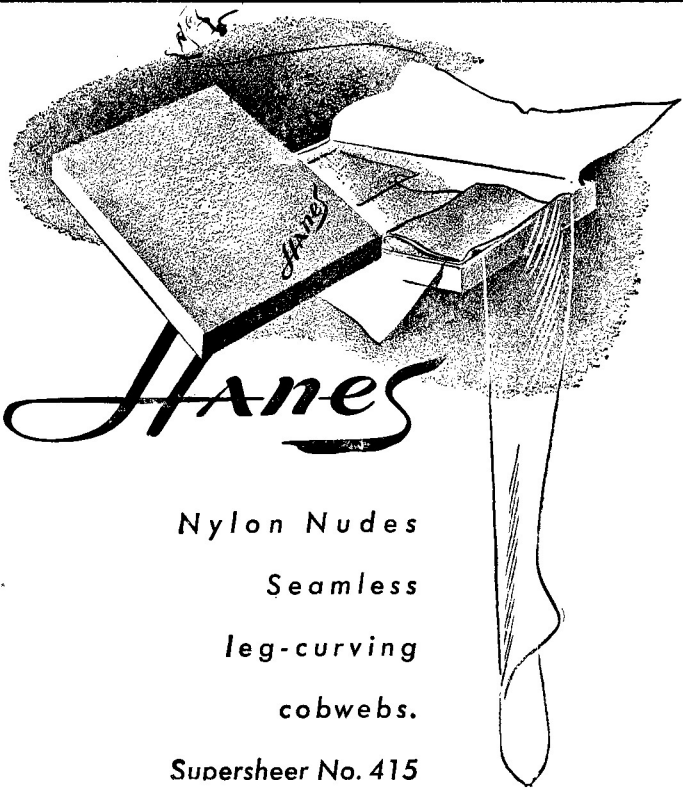
Three errors have troubled the Church touching the right relations of law and grace:

1. **ANTINOMIANISM**, or the denial of all rule over the lives of believers, the affirmation that, because saved by God's free grace, wholly without merit, men are not required to live holy lives.

They profess that they know God; but in works they deny Him, being abominable, and disobedient, and unto every good work reprobate, Titus 1:16.

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ, Jude 4.

2. **CEREMONIALISM**. In its first form, the demand that believers should



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*cobwebs.*  
*Supersheer No. 415*

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**OV-3716** **STOW, OHIO**

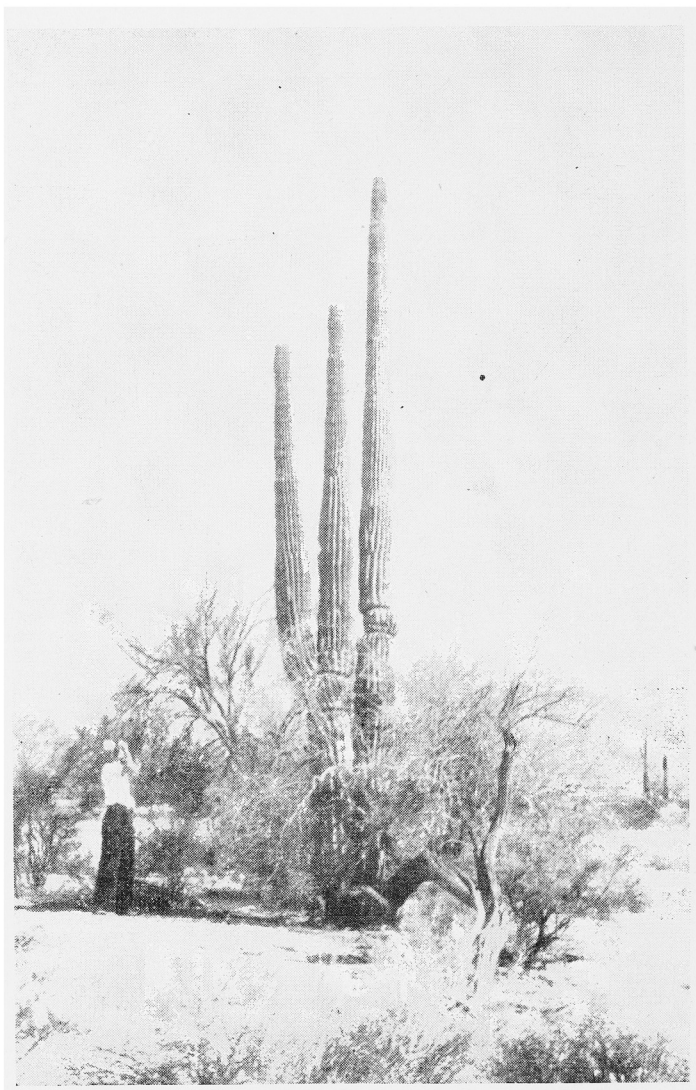
observe the Levitical ordinances.

And certain men which came down from Judea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. Acts 15:1.

The modern form of this error is the teaching that Christian ordinances are essential to salvation.

3. GALATIANISM, or the mingling of law and grace—the teaching that justification is partly by grace, partly by law; or, that grace is given to enable

---



#### Giant Cacti

One of the sights of the desert in Arizona. The individual at the left is from Stow, Ohio, viz. J.B.S.

—Photo by the "News" "Staff Photographer."

an otherwise helpless sinner to keep the law

Against this error, the most widespread of all, the solemn warnings, the unanswerable logic, the emphatic declaration of the Epistle to the Galatians are God's conclusive answer.

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? Gal. 3:2, 3.

I marvel that ye are so soon removed from Him that called you into the *grace* of Christ unto another gospel: which is not another (there *could* not be another *Gospel*); but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. Gal. 1:6-8.

The following may be helpful as an outline of Scripture teaching on this important subject. The moral law only is referred to in the passages cited.

1. WHAT THE LAW IS.

Wherefore the law is holy, and the commandment holy, and just and good. Rom. 7:12.

For we know that the law is spiritual: but I am carnal, sold under sin. Rom. 7:14.

For I delight in the law of God after the inward man. Rom. 7:22.

But we know that the law is good, if a man use it lawfully. I Tim. 1:8.

And the law is not of faith. Gal. 3:12.

2. THE LAWFUL USE OF THE LAW.

What shall we say then? Is the law sin? God forbid. Nay, I *had not known sin, but by the law*: for I had not known lust, except the law had said. Thou shalt not covet. Rom. 7:7, see, also, 13.

Therefore by the deeds of the law there shall no flesh be justified in His sight: for *by the law is the knowledge of sin*. Rom. 3:20.

Wherefore then serveth the law? *It was added because of transgressions*. Gal. 3:19.

Now we know, that *what things soever* the law saith, it saith to them who are under the law: *that every mouth may be stopped*, and all the world may *become guilty before God*. Rom. 3:19.

(Law has but one language—"what things *soever*." It speaks only to condemn.)

For as *many* as are of the works of the law *are under the curse*: for it is written. Cursed is every one that continueth not in all things which are written in the book of the law to do them. Gal. 3:10.

For *whosoever* shall keep the whole law, and yet offend in one point, he is *guilty* of all. James 2:10.

"The *ministration of death*, written and engraven in stones." II Cor. 3:7.

"The *ministration of condemnation*." II Cor. 3:9.

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For I was alive without the law once: but when the commandment came, sin revived, and I *died*. Rom. 7:9.

The strength of sin is the law. I Cor. 15:56.

It is evident, then, that God's purpose in giving the law, after the race had existed twenty-five hundred years without it (John 1:17, Gal. 3:17), was to bring to guilty man the knowledge of his sin, first, and then of his utter helplessness in view of God's just requirements. It is purely and only a ministration of condemnation and death.

### 3. WHAT THE LAW CANNOT DO.

Therefore by the deeds of the law there shall no flesh be justified in His sight: for by the law is the knowledge of sin. Rom. 3:20.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. Gal. 2:16.

I do not frustrate the *grace of God*: for if righteousness come by the law, then *Christ is dead in vain*. Gal. 2:21.

But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. Gal. 3:11.

For what the law *could not do*, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh, Rom. 8:3.

And by Him all that believe are justified from all things, from which *ye could not be justified by the law of Moses*. Acts 13:39.

For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God. Heb. 7:19.

### 4. THE BELIEVER IS NOT UNDER THE LAW.

The 6th of Romans, after declaring the doctrine of the believer's identification with Christ in His death, of which baptism is the symbol (verses 1-10), begins, with verse 11, the declarations of the principles which should govern the *walk* of the believer—his rule of life. This is the subject of the remaining twelve verses; verse 14 gives the great *principle* of his deliverance from—not the *guilt* of sin, that is met by Christ's blood, but—the *dominion* of sin; his bondage under it.

"For sin shall not have dominion over you: for ye are *not under the law*,"

.....



This is California's **Mt. Shasta**, together with the smaller mountain at the left, which is called Shastina. This view is taken from up in the woods in the Mt. Shasta district.

—Eastman Photo

but *under grace*?"

Lest this should lead to the monstrous Antinomianism of saying that therefore a godly life was not important, the Spirit immediately adds:

What then? Shall we sin, because we are not under the law, but under grace? God forbid. Rom. 6:15.

Surely every renewed heart answers, Amen, and Amen!

Then the 7th of Romans introduces another principle of deliverance from law.

Wherefore, my brethren, ye also *are become dead to the law* by the body of Christ; that ye should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto God. For when we were in the flesh, the motions of sins, *which were by the law*, did work in our members to bring forth fruit unto death. But now *we are delivered from the law*, that being dead wherein we were held; that we should *serve in newness of spirit, and not in the oldness of the letter*. Rom. 7:4-6. (That this does not refer to the ceremonial law, see verse 7.)

For I through the law *am dead to the law*, that I might live unto God. Gal. 2:19.

But *before faith came*, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our school-master to bring us unto Christ, that we might be justified by faith. *But after that faith is come, we are no longer under a school-master*. Gal. 3:23-25.

But we know that the law is good, if a man use it lawfully; knowing this, that *the law is not made for a righteous man*. I Tim. 1:8, 9.

#### 5. WHAT IS THE BELIEVER'S RULE OF LIFE?

He that saith he abideth in Him ought himself also so to walk, *even as He walked*. I John 2:6.

Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren. I John 3:16.

Dearly beloved, I beseech you as *strangers and pilgrims*, abstain from

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fleshly lusts, which war against the soul. I Pet. 2:11 See, also, verses 12,23.

I therefore, the prisoner of the Lord, beseech you that *ye walk worthy of the vocation wherewith ye are called*, with all lowliness and meekness, with long-suffering, forbearing one another in love. Eph. 4:1,2.

Be ye therefore followers of God, as dear children; and *walk in love*, as Christ also hath loved us, and hath given Himself for us. Eph. 5:1,2.

For ye were sometimes darkness, but now are ye light in the Lord: *walk as children of light*. Eph. 5:8.

See then that ye *walk circumspectly*, not as fools, but as wise, redeeming the time, because the days are evil. Eph. 5:15,16.

This I say then, *Walk in the Spirit*, and ye shall not fulfil the lust of the flesh. Gal. 5:16.

For I have given you an example, that ye should *do as I have done* to you. John 13:15.

If ye keep *My* commandments, ye shall abide in *My* love; even as I have kept *My* Father's commandments, and abide in *His* love. John 15:10.

This is *My* commandment, that ye love one another, as I have loved you. John 15:12.

He that hath *My* commandments, and keepeth them, he it is that loveth Me. John 14:21.

And whatsoever we ask, we receive of Him, because we keep *His* commandments, and do those things that are pleasing in *His* sight. And this is *His* commandment, That we should believe on the name of *His* Son Jesus Christ, and love one another, as He gave us commandment. I John 3:22,23.

This is the covenant that I will make with them after those days, saith the Lord, *I will put My laws into their hearts*, and in their minds will I write them. Heb. 10:16.

A beautiful illustration of this principle is seen in mother-love. The law of the commonwealth requires parents to care for their offspring, and denounces penalties for the wilful neglect of them, but the land is full of happy mothers who tenderly care for their children in perfect ignorance of the existence of such a statute. *The law is in their hearts*.

It is instructive, in this connection, to remember that God's appointed place for the tables of the law was *within* the ark of the testimony. With them were "the golden pot that had manna, and Aaron's rod that budded" (types, the one of Christ, our wilderness bread, the other of resurrection, and both speaking of grace), while they were covered from sight by the golden mercy-seat upon which was sprinkled the blood of atonement. *The eye of God could see His broken law only through the blood that completely vindicated His justice and propitiated His wrath*. (Heb. 9:4,5.)

It was reserved to modern nominalists to wrench these holy and just but deathful tables from underneath the mercy-seat and the atoning blood, and erect them in Christian churches as the rule of Christian life.

#### 6. WHAT IS GRACE?

But after that *the kindness and love of God* our Saviour toward man appeared, Titus 3:4.

That in the ages to come He might shew the exceeding riches of His grace, in *His kindness toward us through Christ Jesus*. Eph. 2:7.

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## 7. WHAT IS GOD'S PURPOSE IN GRACE?

For by grace are ye *saved* through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast. Eph. 2:8, 9.

For the grace of God that bringeth *salvation* hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ. Tit. 2:11-13.

That, being *justified* by His grace, we should be made heirs according to the hope of eternal life. Titus 3:7.

Being *justified* freely by His grace through the redemption that is in Christ Jesus. Rom. 3:24.

By whom also we have access by faith into this grace *wherein we stand*. Rom. 5:2.

And now, brethren, I commend you to God, and to the word of His grace, which is able to *build you up*, and to *give you an inheritance* among all them which are sanctified. Acts 20:32.

To the praise of the glory of His grace, wherein *He hath* made us *accepted* in the Beloved. In whom we have *redemption* through His blood, the *forgiveness* of sins, according to the riches of His grace. Eph. 1:6, 7.

Let us therefore come boldly unto the throne of grace, that we may obtain *mercy*, and find grace to *help* in time of need. Heb. 4:16.

How complete, how all-inclusive! Grace *saves, justifies, builds up, makes accepted, redeems, forgives*, bestows an *inheritance*, gives *standing*, provides a throne to which we may come boldly for *mercy* and *help*, *teaches* us how to live, and gives us a *blessed hope*!

It remains to note that these diverse principles cannot be intermingled.

And if by grace, then is it no more of works; otherwise grace is no more grace. But if it be of works, then is it no more grace; otherwise work is no more work. Rom. 11:6.

Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness. Rom. 4:4, 5. See, also, Gal. 3:16-18; 4:21-31.

Finally:

So then, brethren, we are not children of the bondwoman, but of the free. Gal. 4:31.

For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, and the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more: (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

But YE are come unto Mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the first-born, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel, Heb. 12:18-24.

It is not, then, a question of dividing what God spoke from Sinai into "Moral" and "Ceremonial"—*the believer does not come to that mount at all*.

As sound old Bunyan says:

"The believer is now, by faith in the Lord Jesus, shrouded under so perfect and blessed a righteousness, that this thundering law of Mount Sinai cannot find the least fault or diminution therein. *This is called the righteousness of God without the law.*"

(Should this meet the eye of an unbeliever, he is affectionately exhorted to accept the true sentence of that holy and just law which he has violated: "For there is no difference: for all have sinned, and come short of the glory of God" (Rom. 3:22, 23), and find perfect and eternal salvation through believing with the heart and confessing with the mouth that Christ who is "the end of the law for righteousness to *every one that believeth*," Rom. 10:4, 8, 9.)

(To be continued)



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