

THE COMMUNITY CHURCH NEWS

VOL. XIV

STOW, OHIO, FRIDAY, APRIL 18, 1947

NO. 16

BIBLE SCHOOL LESSON

Sunday, April 20, 1947

THE KINGDOM STRENGTHENED AND ENLARGED

II Sam. 5:6-10, 17-25

Our last lesson closed with the tragic end of Saul, the first king of Israel. Today, we study something of the reign of the successor of Saul, king David. David was chosen of God, as a man after His own heart. In His instructions to Samuel, at the time of David's anointing, to the kingdom, God had told Samuel that He looked upon the heart.

Now David was a human being. He, therefore, was not a sinless individual. But a close study of the way, in which he proceeded, gives us a clear conception of why he was termed "a man after God's own heart."

Immediately, upon the death of Saul and Jonathan, David enquired of the Lord, if he should go up into any of the cities of Judah. David had been previously anointed king. But he would make no move, to take the kingdom, until he was satisfied that the time was ripe, according to God's plan and purposes, for his life. Even when God told him to go up into Judah, he tarried until the Lord informed him, to which city he should go.

With the beginning of the printed text, David has ruled over Judah, in Hebron, a little over seven years, and has now been anointed king over all Israel. God is prospering David because David is moving only as and when the Lord directs.

The first incident recorded in the printed text, is the capture of the city of Jerusalem. During all of the hundreds of years, during which Israel had dwelt in the land of Palestine, the Jebusites still occupied this city, and called it by the name of Jebus. It was a stronghold, which presented a most difficult approach, for any attacking army. This was perhaps the reason why they spoke so scornfully of David's invasion, saying that a garrison of blind and lame could defend the city. But

here, also, David was following God's leading. This was to be the capital city of God's chosen people, and their God chosen king. No nation, however strong or strongly entrenched, could defeat His purpose. So, we see not only this city taken, but we see David increasing in greatness, among all the people, for God was prospering him.

Up to this time, there is no record of David's having any trouble, with any of the neighboring nations. Now, however, the Philistines, old enemies of Israel, began to stir abroad. When David heard of this invasion, he went down to a stronghold, where he could probably have a better chance to guard against property destruction, and also a more advantageous position from which to attack. Here, again, we see that he did not rely upon his own skill, or on the strength of his armies. But we see him enquiring of the Lord. He first asks, "Shall I go up to the Philistines"? "wilt thou deliver them into mine hand?" God gave him a definite answer and he at once began to carry out the instructions. The result was the same as always, when God's directions are followed. There was a victory. David took no glory for the victory, but called the place by a name, which would stand as a memorial to God's deliverance. The routing of the enemy had been so complete that they were forced to leave their idols behind. These, David and his army destroyed.

After this there was yet another invasion, by the Philistines. And again we see David enquiring of the Lord, before starting his defense. The Philistines had come up into the same valley, to which they came before. But this time God gave different instructions. Probably the Philistines thought they were prepared to meet the strategy, employed, when they were routed on the previous invasion. But this time Israel was to make a circuit and so come behind the enemy. Again David obeyed and a still greater victory was the result.

If we could but learn to follow the leading of His Word, instead

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THE COMMUNITY CHURCH NEWS
Drawer C

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of our own wilful ways, how much of the sorrow, pain, and disappointment of life we would avoid. "God's way is the best way, God's way is the right way, I'll trust in Him always, He knoweth the best."

O. C. Wallace

THE REDEEMING BLOOD

Text: "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace."—Eph. 1:7.

An indisputable fact of history is that Jesus Christ was crucified at Calvary. The manner of His death was neither accidental nor insignificant. The important aspect of the event was not that He died, but how He died! If Christ had died some other way than by the shedding of His blood, there would be absolutely no salvation for any of us. We would yet be in our sins without one possible ray of hope. We would be eternally lost. Let it always be borne in mind that we could never be saved by following Christ's example! There is no salvation in His ex-

ample. There are many people who profess to be following the example of His life the best they know how who will never see the Kingdom of God. The provision for our salvation is not in Christ's life, nor merely in His death; but it is in His blood which was shed for the remission of sins. The text states that we have redemption through His blood. The meaning of redemption can be explained very well by two illustrations. First, the picture of the slave market. We were the slaves of sin and were in bondage to the devil. We were being auctioned off at the price of sin's penalty when Christ stepped into the market place, bought us, and set us free. The purchasing price is in the blood.

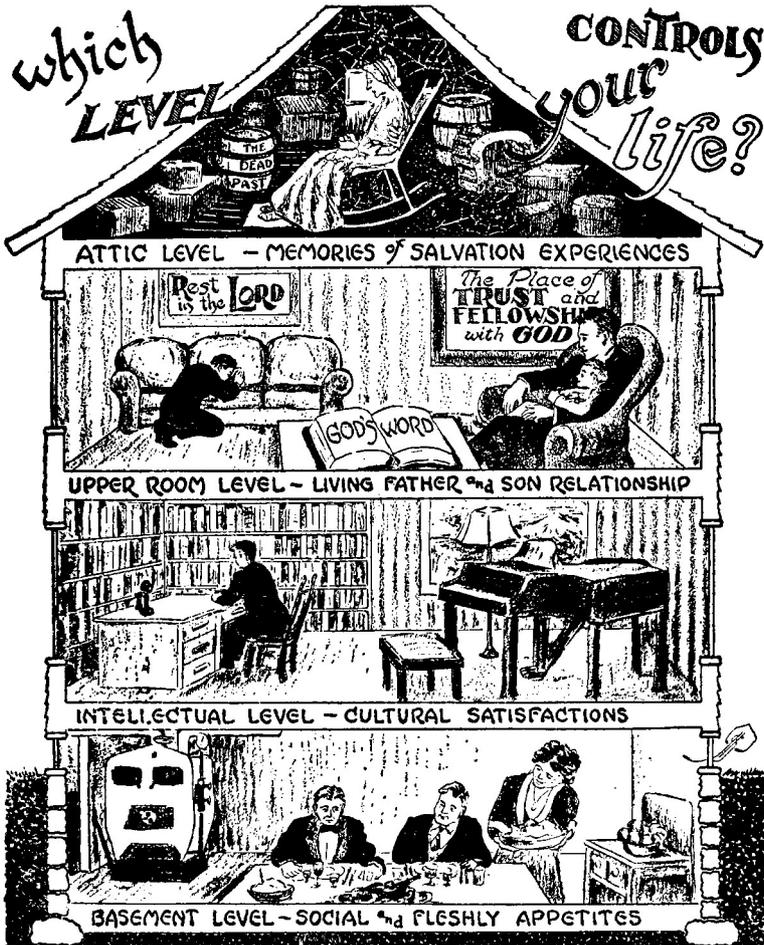
The second illustration is that of the boy who built himself a little boat. One day he discovered that his prized treasure was gone. It had been stolen. While walking through town, he saw his own little boat displayed in a shop window. The thief had sold his boat to this shop, and it was now for sale. The lad pressed his nose to the window and saw the price was one dollar. He hesitated for a moment and then turned and ran home. He emptied the entire contents of his bank—just one dollar! It was all he had. The boy returned to the shop and paid the purchase price. As he was walking down the street with the boat clutched in his arms, he said, "Now you are doubly mine.



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First I made you and now I have bought you back."

So it is with us. Our Lord first made us, and then He bought us back by paying the price of redemption. It took the entire contents of His bank—His very blood. God tells us in I Corinthians six that "ye are not your own, for ye are bought with a price."

Since it was true that the shedding of the blood of the passover lamb in Egypt did not suffice unless it was applied as God had commanded, neither will the blood of Jesus Christ be sufficient for you unless you make the application of its provision to your heart.

Andrew Rupp, The Gem Echo.

WHICH LEVEL CONTROLS YOUR LIFE?

The above drawing taken from a recent issue of the Echo, a Taylor University student publication, presents a sermon in itself for those who will study it closely.

Possibly thirty-five of forty years ago we remember a lecturer presenting practically the same idea when he classified in ascending order of worth,—things material,—things intellectual,— and things spiritual.

Developing this thought a little further, we are all familiar with those good citizens of any community whose chief concern seems

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to be the satisfaction of their appetites. In fact the large majority of folk fall more or less into this group. Their walk through life is the **Broad Way whose end**, the scripture tells us in **Destruction**.

On the next level you see the Intellectual. Note the piano—the picture on the wall—the books—anyone who has resided in a university town (and many times it takes no more than a high school town to get the same thing) will know about this level. **Music, art, knowledge**,—the ambition of many is centered on one or more of these. There are those of whom it has been said that they would rather paint than eat. Theirs is the **goddess of art**.

Then, great is the power of music. With various instruments of man's genius, skilled hands stir emotions both of the baser sort and the noble. Music can inspire the soldier to fight better, or the worker to greater activity. Well we remember as a freshman in college how we thought to help out our income by doing odd jobs on Saturdays. One professor was employing several students in digging out a basement under his home. About four o'clock that Saturday afternoon, muscles sore, back about to break and as each minute seemed ten, the professor's wife upstairs suddenly struck up a stirring march on the piano. To use a common expression "the effect was electric." Our pulse must have quickened for, swinging a pick ax to music was ever

so much easier. Music! Useful as a tool? Yes! But as an end in itself music leads but to the common end of man.

Finally in this level we have those who would have knowledge. In fact this is the age of which the prophet Daniel speaks where "many shall run to and fro, and knowledge shall be increased." (12:4). **To know about, to know how, why, when, and where** is the aim of the large majority of those seeking an education today. And to the best of our knowledge, never before were there so many seeking after knowledge. With human knowledge we would solve all of man's problems. It is said: "Just give 'em an education and everything will be OK." But will it? Consider Germany, educationally formerly one of the foremost nations of the world. In years gone by it was considered a mark of distinction to have attended school in Germany. But did their excessive knowledge help them? In some ways yes, but finally it was their destruction. It only gave them the self esteem which led to their downfall. Let us remember the serpent who tempted Eve in the Garden of Eden; in brief he said "Eat of this fruit and you shall have knowledge to know both good and evil." And the trouble with knowledge today is that having it,—man who is human, is just as apt to use it for evil as for good.

Looking at the picture again, we see the third level, THE UP-

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PER ROOM, with the man kneeling in prayer, God's open Word on the table, the father and the son, comparable of course to God the Father.—Son relationship of the born again Christian. "Born again!" did you ask Yes, for it was Jesus the Christ who said "Ye cannot enter the Kingdom of Heaven except ye be born again" and this upper room represents the Heaven on Earth that we may have here and now if we but will.

There are those who would make the second floor level of education, intellect and culture the means of entry to this third floor—Father son relationship. But man, be he ever so wise, is not capable of lifting himself as it were out of this worldly mire by his bootstraps. Education only, or intellect only does not make a Christian of the **Born Again Variety**.

One does not possess the gift of the Holy Spirit because of their education. While "Knowledge may be Power," knowledge of good and evil does not necessarily give you power over sin. We have as yet to see one educated man, church member or otherwise, who because of his education possessed the Spirit which is the bond of Holiness uniting True Believers. On the other hand there are many simple unlearned folk who know and possess the indwelling presence of the Holy Spirit. Though such has been our experience, we do not make this last preceding statement upon our own authority but rather on the basis of the scripture I Cor. 1:26-28 where (using a modern translation) it states "that not many wise in earthly wisdom, not many powerful, not many of noble birth, have been called." "No, God has chosen the world's folly to confound its philosophy; and the world's weakness to confound its strength."

So, the door by means of which we enter the upper room of living

fellowship with God the Father, God the Son and God the Holy Spirit in NOT by way of the intellectual and the cultural, but rather by way of the **Son**—, one, even **Jesus the Christ**, who said "Verily, Verily I say unto you I am the door—by me if any man enter in, he shall be saved—." John 10—portions Verses 7 and 9.

In passing—for any who are interested in knowing this way of truth, and also realizing that by our own words spoken or written from the heart we stand or fall, let this be our testimony:—

Your editor (one H. J. S.) believes that to be a member of the body of Christ—which is the **one true Church**, necessitates first (1) a conviction on the part of the believer that he is a sinner. "For all have sinned and come short of the Glory of God." Romans 3:23. (2) A conviction and a belief that Christ, the son of God, died on the cross and in so doing shed his blood for the remission of our sins, for, "without the shedding of blood there is no remission." Hebrews 9:22.

Having then this conviction and belief, we realize there are no possible works or deeds of our own that can save our soul for Heaven, but only by placing our utter dependence on Jesus Christ, his shed

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Rev. Harold Morgan

blood, and using his Holy Word the Bible for guidance, is there salvation. This accepted by the believer, God in turn writes, as it were, our name on the "Book of Life" and we are now ready for this Father-Son relationship of the Upper Room. To make this a **Living Experience** means to continue in prayer, the study of the Word (the Bible) and in the keeping of Christ's commandments. This fellowship is a growing experience, a blessing that is indeed blessed and is something that the man of the world knows nothing about. Personally we can testify that it is something of an up and a down affair. It is down when we neglect and it is up when

we attend to the means of grace. And as related in a little article published recently God's ambassador the Holy Spirit is apt to fellowship with you under most unusual circumstances, coming unexpectedly maybe in the stillness of the morning hour, or while driving along the road, or in a walk thru the factory.

Returning to the picture. **The Attic Level.** Well, most of you if you are church members will probably know some person who had a religious experience. Seemingly the Lord has done nothing for them since that time, possibly because they have done nothing for the Lord since then.

H. J. S.



Rev. Harold Morgan, wife, and baby daughter, Sunday, April 13th, 1947

LAST SUNDAY

Crowds were larger than usual at both morning services last Sunday at Community Church. Without much doubt people turned out to see our new minister and his family. Attendance at Bible School was well above the recent average and even somewhat above that on Easter Sunday. And the same thing held for the morning worship service.

As usual Mrs. Cumpson's class provided the decorations. We are indeed fortunate to have a lady like Mrs. Cumpson around for occasions like last Sunday, Easter and other special events.

At Bible School we are sorry to note the absence of Mr. Wallace, who was out of town on account of the illness of his wife's mother. However, Rev. Robert Irvin, there to help with the installation of our new pastor, was pressed into service as a substitute teacher. He gave an inspiring talk and lesson study.

The installation service was held

during the first part of the morning worship. Moderator Monteith acted as Master of Ceremonies. Rev. Gregory of our neighboring Stow Church of Christ delivered the charge to the congregation while Mr. Peters as chairman of the pulpit committee welcomed Rev. Morgan as pastor of Community Church. Rev. Irvin made the dedicatory prayer. The subject of the sermon delivered by the pastor, Rev. Morgan, preceding the quarterly communion service, was the "Red Line." In this he traced the part played by the blood thru out the Old Testament on down to Christ's death upon the cross.

Meetings of the week which will be past and gone when you read this include the Ladies Guild on Wednesday afternoon at the home of Mrs. C. M. Woodring; Prayer meeting Wednesday evening at the Church and Choir Practice Thursday evening.

Next week a Ladies Bible Class meeting will be held on Tuesday. Hostesses Mrs. Lawhorn, Mrs. Olson and Mrs. Van Hying. Then—Prayer Meeting and Bible Study

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again at the church on Wednesday, 7:30 P. M. and choir practice 7:30 P. M. Thursday.

And since we have a new pastor of a strictly fundamental turn of mind, we would not be surprised but that there would be Sunday evening services and Young Peoples meetings soon.

You will note this week pictures of Rev. Morgan and his wife and baby. These were taken last Sunday. At present they are living in Akron with Mrs. Morgan's parents, but as soon as possible it is the plan to have a parsonage in Stow. Whether this will be in the form of a brand new home, or the purchase of a ready built house, or a rented property remains to be seen. Ask the Building Committee.

DEATH

Mrs. Anna Mary Johnson who would have been eighty-one years old this coming June passed away on Monday April 14, 6:00 P. M. at the Hospital. She is survived by two sons, Fred of Irvington, New York and Paul of Detroit,

Michigan, one daughter Mrs. Marguerite Lower of Stow, three grandchildren and one great grandchild. Funeral services were held Thursday, 1:30 P. M. at McGowan's Funeral Home, Rev. Geo. M. Hulme officiating. Burial was in Stow Cemetery.

Mrs. Johnson had been a member of Stow Community Church for a number of years. As a younger woman she was very talented in both music and art. For years she sang in the Columbus churches. Her grandfather, Judge Bryan, was the first recorder of Summit County and it is after him that the Bryan school in Akron is named. Though unable to be in Stow for the past few years because of ill health there are many former friends here who mourn her passing and extend their sincere sympathy to the bereaved. Personally we shall always remember Mrs. Johnson for her interest in the prayer meetings of the church and for her help in years gone by in helping prepare this paper for the mail.

H. J. S.

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PICTURE

Delores Williamson with mother and dad, Mr. and Mrs. Gaylord "Ike" Williamson in "downtown Stow" for the purchase of groceries (?) one Saturday afternoon this last winter. Though township clerk, presumably Mr. Williamson's chief business is farming since with his family he lives on a large farm corner Fish Creek and Diagonal Roads. This farm has been in possession of the Williamson family for well over a hundred years (we would guess about 112), and since he has a son Earl who is listed in the directory as farmer, it is quite likely the Williamson family will continue in Stow on this farm for at least another generation.

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### FOUR SQUARE GOSPEL CHURCH NOTES

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Several new members were received into the fellowship of the Foursquare Gospel Church last Sunday morning. With an attendance of one hundred eleven at Bible School the church was again filled to capacity. A new class has been started in the Bible School for Intermediate girls' ages eight to ten years. The teacher is Mrs. Mildred White.

Special music arrangements have been made for the playing each Sunday evening of recorded sacred organ music during the fifteen minute intermission between the Young Peoples Service and the evening Evangelistic Service.

Wednesday evening is the prayer and praise service. This is combined with questions and answers. Many are discussed in each Wednesday service. Several concerning prophecy. The questions are submitted by the members and friends. This service has proved to be a real blessing.

We wish to express our deepest appreciation to the McGowan Funeral Home for the flowers received each week. They not only help beautify the House of God but prove a great encouragement and blessing to the sick.

Definite plans are being drawn up for the erection of the new Foursquare Church. The members of the Board met with Dr. W. L. Roan, the District Supervisor and discussed the major problems. The lots will soon be liquidated as the remaining amount now due is less than \$200.00. Pledges were made last

Sunday night to take care of the greater part of this indebtedness. By next fall the new church should be open for services.

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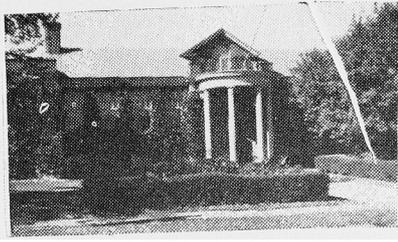
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### THE CHURCH IN SILVER LAKE

The Rev. Bradley F. Skinner, minister of The Church in Silver Lake, will speak at the 10:00 service concerning the use of hymns in religious experience.

A portion of the service will be set aside for the singing of both old and new hymns.

Pilgrim Fellowship will meet at the school at 7:00 in the evening for worship and discussion, followed by a period of recreation.

The Annual Meeting of the church will be held at the school Thursday evening, April 24th, at 8:00. Reports from officers, boards and committees will be heard, and

the report of the Nominating Committee, headed by Dr. A. P. Ormond, will be acted on. Mrs. T. W. Swerlein is in charge of a committee to provide refreshments. It is expected that Rev. William A. Leath, minister of the First Congregational Church of Elyria and Moderator of the Ohio Conference of Congregational Christian Churches will be present and will speak.

How much of the time we forget to be thankful to God for the fact that He has kept us from many heart-aches that have befallen others around us.

"I ought to be thankful  
For grief unsuffered, tears unshed,  
For clouds that scattered overhead;  
For pestilence that came not nigh,  
For dangers great that passed me by;  
For hatred's keen unuttered word,  
For bitter jest unknown, unheard:  
For every evil turned away,  
Unmeasured thanks I give today."

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First Row L. to R.—Virginia Kerns, Eleanor McClaren, Joyce Burnham, Barbara Foster, Heather Harvey, Nancy Haverman, Jim Mackey, Dick Michl, Joan Karch, Barbara Phillips, Nancy Halterman, Carole Jacobs, Katherine McGrail, W. R. Gray, Director.

Second Row L. to R.—Jim Sabin, Myrtle Timperman, George Burian, Glenn Crossman, Don Scheible, Zell Kates, Alice Hoover, Harold Mar-



rott, Mary Hanson, Bill Hites, Frances Chapman, Janet Hoover, Dawson Simmons, Drum Major.

Third Row L. to R.—Earl Carpenter, Donna Rose, Ruth Steeves, Bill Rapp, Bill McCay, Dan Body, Bob Kauffman, Bill Herrold, June Hooper, Virginia Moore, Jack Francis, Tom Michl.

Fourth Row L. to R.—Elmer Branum, Bill Brigge, Duane Lichty, Bob Williamson, Don Lyle, Dick Wyerick, Dick Lympany, Bob Sandercox, Dale Fietz, Bill Kirkhart, Jim Cox, John Abbott, Dorothy White, Lee Long, James Crosier, Shirley Russell, Mildred Kerns, Janet Whalen.

Absent when picture was taken—Bill McFann, Delores Williamson.

## STOW H. S. ANNUAL SPRING BAND CONCERT

Saturday April 19

The annual Spring Band Concert presented by the Music Dept. of Stow High School will be held in the Stow High School Auditorium Saturday April 19 at 8 p. m.

Numbers will be presented by the 40 pc. grade school orchestra composed of students up to and including the sixth grade. The 30 pc. reserve band will also present several numbers.

The High School Band composed of 60 members will present a program of classical, semi-classical, popular and novelty numbers.

A demonstration by the majorettes will be given during the playing of one of the marches.

Several instrumental solos and ensembles will be presented.

Proceeds of the Concert will go to the Band uniform fund.

The program will be directed by W. Russell Gray, Music Supervisor of Stow Schools.

\* \* \*

## SCHOOL NEWS

### "Circus Moves" In

Iz zat the cackling of the geese you hear? Well, no, to be exact, its just THE most dignified seniors rehearsing the annual play—"Brother Goose." And, oh brother! What a cast! Why it's starring Dick Michl, Doree Ernest, Marilyn Orr, Dorla Braucher, Jim Hale, Toni Cummins, Janet Hoover, Barbara Foster, Joan Jones, Annabel Risinger and Bill Davis—IN person!

The glorified three act riot is scheduled for Friday, May 2 at 8 p. m., and will be held in Stow Square Gardens (auditorium of Stow Hi), at the corner of 5th Avenue, South and Park Ave. (Hudson and Graham Rds.) Tickets are selling for an all-time low for THIS type of presentation. So be sure to get your supply now so you will get your ringside seats. The Class of '47 is guaranteeing that this will be a circus and your money will be refunded if you are not completely satisfied.

The committees for senior play were announced last week by class president, Charles Ross. A dinner for the play cast will be given

April 22 and April 23.

A one-act comedy "Bird on the Wing," was presented to the student body last Thursday morning. Those in the cast were Dorla Braucher, Shirley North, Claude Hubbard, Marilyn Orr, Kathy Vondrasek and George Burian.

Twelve N. F. L. members returned Saturday from Student Congress held at Canton Lehman High School. The group, consisting of two senators and ten representatives, left Thursday morning. They roomed with Canton residents willing to share their homes. The two senators chosen were Joyce Burnham and Edgar Dally. Kathy Vondrasek, Claude Hubbard, Bill Kimmel, Bob Gleason, Mary Zimmerman, Carol Helton, Richard Turner, John Young, Jerry Helwig and Doug McManes were the representatives.

To start things off, a banquet was held at Hotel Onesto Thursday evening. In reality, this banquet was a joint session of the two Houses.

The president, Mr. E. J. Diller of Youngstown Chaney gave the State of the Nation speech.

Friday and Saturday saw real debate among the students. Each representative had one bill and each senator came up with two. Five came on a committee and of these five, only two came to the floor of the House. One was defeated and one was passed. Mrs. Bernice Burnham, advisor of the Stow Chapter, was a clerk of the House.

"S" Club met "S" Club Alumni for a bowling party Friday, April 11 at Falls Recreation Center.

Stow Bulldogs opened the Met League baseball season with a warmup game with Akron St. Marys. The score was victorious, 9 to 3. They played Cuyahoga Falls Saturday and are scheduled to play Springfield Spartans the following Tuesday.

Rowena Weldon, a junior student, has left Stow to move to California with her parents.

From Junior High comes news that Stow's contestants for the county wide finals of the spelling bee held at Norton, April 12 were: Norma Medkeff, Alice Conder, Heather Harvey, Gerald Michl and Annette Somers.

Jeanne Morris, Reporter.



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### THE FIRE BUG

This is Conservation Month and I am thinking about the problems in conservation that face us here in Stow. Let me call your attention to the problems of grass fires. Surely you will agree with me that it is most pressing. Last year the authorities announced that they would not send the fire equipment out to combat grass fires. Now a grass fire can be very destructive in this community as you can testify. Why was this ruling then made? I believe that grass fires had become so numerous here in Stow that the fire department could not fight all of them and still take care of other fires. Could it be that some of them were being set deliberately so that the fire department would entertain the countryside in fighting them?

Surely most of these grass fires are avoidable. It is true that a great part of the area of such a community as Stow is grown up into weeds and grass while we are waiting for houses to spring up on vacant lots, but it is also true that most of these fires occur because somebody was careless or ignorant, or both. Maybe some of them are set maliciously. For the latter we need the strong arm of the law. For the others we need training in the proper use of fire. Let us take the fire started by some housewife burning rubbish. She has a small spot in the back yard where she is in the habit of burning old papers and other trash. It seems safe enough during the summer and winter. Then some dry, windy day in spring she takes the papers out to the same

spot to burn them. A puff of wind comes along and the roll of burning paper is off with a flying leap for the tuft of dry grass in the corner. In a minute the fire is out of control and she has the terrible feeling that she has started something that she would give a great deal to stop. This is not imagination. You know about these cases. Just as often it is the man of the house who makes a mistake in judgement.

One should never set a fire outside on a windy day. The grass fire takes away our fire department needlessly and leaves our homes helpless. Burning weeds and grass is a lazy man's way of getting rid of it quickly. In fact much of this material could be turned under to benefit the soil. Our soils here in Stow surely need humus. We all like to see and hear the birds outdoors, but how often we destroy their nesting places and even their young when we set grass fires. We've had one grass fire down in Adell Durbin Park during the last year. We don't want another. You can all help to control these grass fires here in Stow which have been our chief public nuisance in springs that you and I can remember. Will you all help to arouse a public opinion that will make the uncontrolled grass fire a thing of the past?

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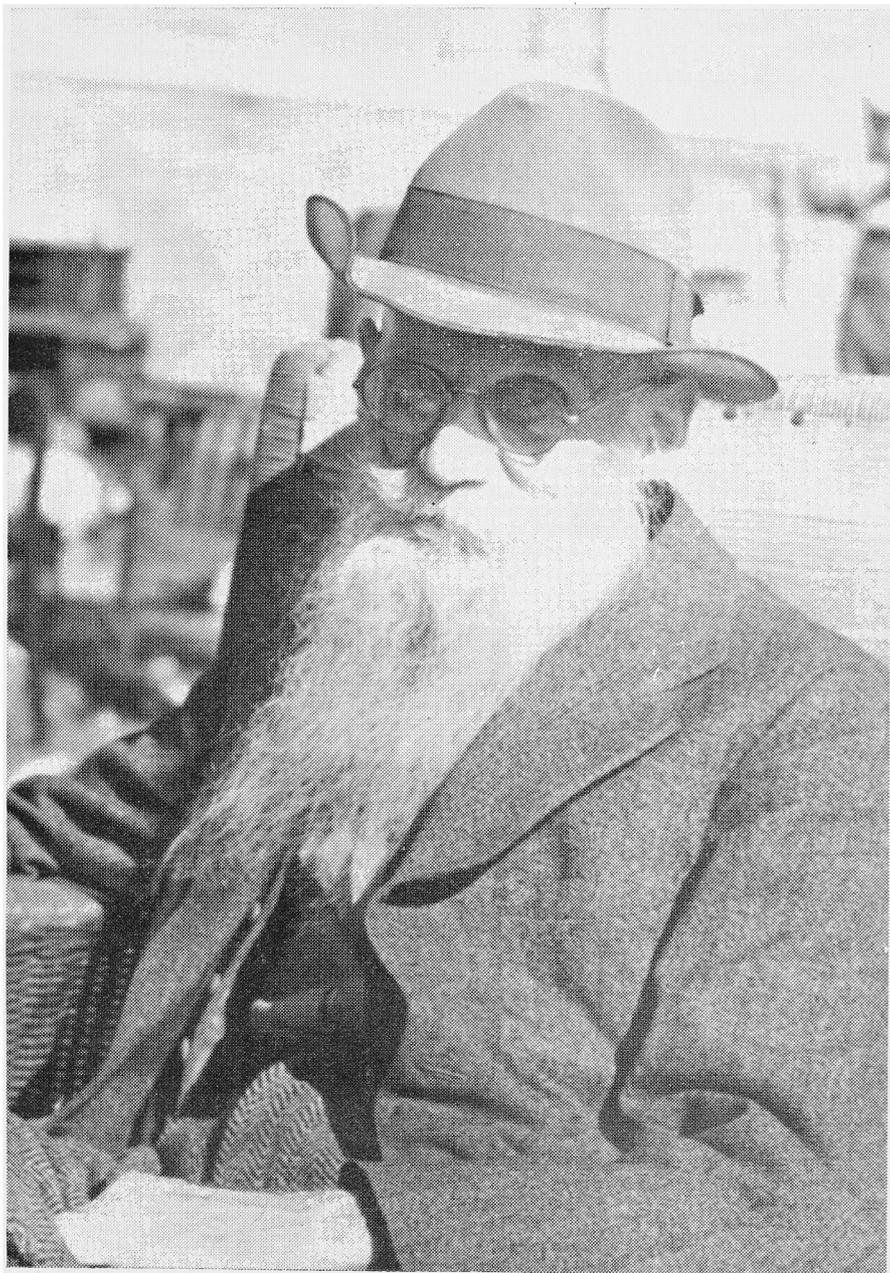
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Akron 10, Ohio

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In this picture old timers will recognize Henry W. Moore who lives near the boundary line of Stow and Silver Lake at 3049 Kent Rd. Silver Lake. A native of Stow township, a retired farmer, living here all of his life, Mr. Moore is famous for his large collection of antique clocks and as a maker of violins. This photo was taken by Mr. Hosfield at the auction sale on the Church of Christ lawn last Fall.

**DARROW STREET GRANGE**

Friday night April 25, thirty members of Darrow Street Grange Youth Group, will exemplify the 1st degree the following evening Saturday the 26th, the 1st degree will be exemplified at the Grange Hall at Darrowville. Eric Thorapson has charge of the degree team. The degree team is comprised of members who graduated from the Juvenile Grange last January and are as follows:

Master, Dorothy Rush.  
 Overseer, Marjorie Harris  
 Lecturer, Dale Hissem  
 Chaplain, Delores Williamson  
 Steward, Denver Collins Jr.  
 Assistant Steward, Paul Ritchie  
 Lady Asst. Steward, Betty Somers  
 Pomona, Joan Stuiber  
 Ceres, Katherine McGrail  
 Flora, Barbara Fleshman  
 Gate Keeper, Donald Cook  
 Ex. Committee, Buddie Schmedial,  
 Dave Helming, and Donald Coffman  
 Piano, Barbara Damon

Assisting the team with singing and tableaux are:

Reed Wheeler, Shelmir Awad, Moynell Farnhey, Walter Farnhey, Ruth Monteith, Joyce Geistweite, Bob Richardson, Vera Atzenhofer, Clara Mae Richardson, Nan Shuman, Romona Shuman, Earl Williamson, Jackie Dugger, Daisy Collins, Gerald Geistweite, Loree Ferguson.

Virginia Ritchie Home Economics Chairman announced that the molasses cookie contest will be held at the next meeting April 26.

Charles Call, Master

Will stretch your curtains in my own home. Call OV-3305 (Adv).

Tel. OV- 8525

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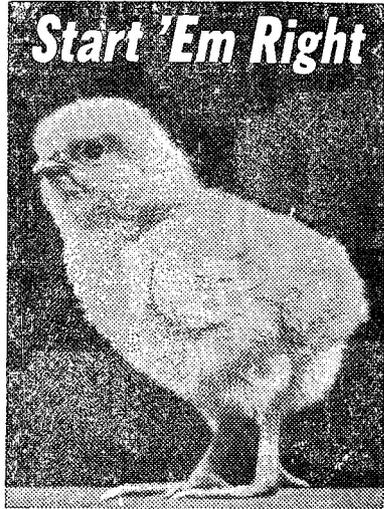
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## PERSONALS

For plowing garden and fitting call **Louis Griggy**. OV-8407 (Adv)

Mr. and Mrs. William E. Knapp celebrated their third wedding anniversary April 15th. Mrs. Knapp is the former Charlotte Ballis.

Will wash woodwork and walls and clean wallpaper. Call **OV-3307**. (Adv).

With an attendance of one hundred twenty nine percent Mrs. Godfrey's Bible Class won the banner last Sunday morning.

For Light Hauling call **Don Lyle**, West Arndale Rd. Tel **OV-3211** (Adv).

Birthdays celebrated at Bible School last Sunday were those of Mr. Charles Gillam, Mrs. Roy Van Hyning, Mr. Ayers and Mr. Peters.

Boy, fifteen, wants odd jobs such as mowing lawns, helping plant garden etc. Call **OV-8859** (Adv) 4.

## PACKS BEAUTY SHOP

127 Elm Road

Open Evenings by Appointment  
Tel. **OV-8295**

Mr. O. C. Wallace teacher of the Hazel Gillam Bible Class, was absent last Sunday morning on account of the illness of his mother-in-law.

**PLUMBING REPAIR** — Earl E. Pontius, Diagonal Rd., Stow. Call **OV-3176** after 2:00 p. m. (Adv).

Visitors at church last Sunday morning were son and son-in-law of Mr. Elisha Evans, namely Chester Evans and D. E. Plymer of Firestone Park, Akron.

**Cement Work of All Kinds; Cement Block Foundations; Water Proofing Foundations.** Call **OV-3202**. (adv.)

Mrs. Marhofer received many gifts and cards, and colored movies were taken thruout the evening by grandson Jack Olson.

Stow D. of A. will meet in the Town Hall on Monday, April 21 at 7:30 P. M.

On Tuesday April 22 the Ladies Bible Class will meet. Where? They didn't say. Hostesses are Mrs. Lawhorn, Mrs. Olson and Mrs. Van Hyning.

No longer is Stow a country town, especially when it takes two Deputy Sheriffs to direct traffic in front of the Church of Christ as, for instance, on Wednesday evening of last week during the wedding.

Pre-war quality Bandeaux, brassiers, girdles and foundations fitted to your exact measurements, in your home or mine by your Charis Corsetiere. Call **OV-8756**.

Twenty relatives and friends attended a party at the home of Mr. and Mrs. Harry L. Olson Munroe Falls Rd. on Friday evening, April 11, celebrating the birthday of Mrs. Olson's mother, Mrs. John W. Marhofer.

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#### PICTURE

These gentlemen who seem to be having such a good time have reason to be happy. They are doing a good deed for a fellow Grange member, "Ike" Williamson who, at the time this picture was taken, was ill and unable to get out to do his usual spring job of manure spreading. Yes, this picture is nearly a year old but it is timely in that it suggests a way of making work on the farm a delight rather than a chore. Where good fellows get together to do a good deed there is invariably fun and hilarity, the work gets done in short order—and—as Mr. Monteith, who stands atop the pile looking this way, would say, "life is just a little bit better for everybody." Who are the rest of the men in the picture? You will have to identify them yourself.

**Tractor Work.** Plowing, fitting, planting, also grading and wood sawing. H. J. Schlarb, telephone Hudson 102x1, Darrowville (Adv).

Up from Dallas, Texas for a two weeks visit with his sister, Mrs. J. Willard Davis and his mother both of Ellsworth Rd. Stow, Mr. Clyde Shultz at the start of his trip northward saw the Texas Oklahoma tornado, but was not in its direct path.

**FOR RENT:** Complete Public address system with operator. \$5.00 to \$10.00 per night. Records supplied if needed. Microphone available for announcements. For information Call WA-3820 (Adv).

#### SAW FILING

Band, circular and hand saws retoothed, set, filed with machinery. P. L. Pack, 127 Elm Road. Tel. OV-8295 (Adv).

A baby boy, weight seven pounds five ounces, arrived April thirteenth at the City Hospital to become the son of Mr. and Mrs. Sam Rardin. Mrs. Rardin was formerly Miss Phyllis Conley, which makes Mr. and Mrs. Geo. Conley of West Arndale Rd. GRAND-PARENTS.

#### D. FLICKINGER

Plumbing, Repair Work. 158 Hiwood Ave. Stow. Telephone OV-8879. (Adv).

**FOR SALE:** Hatching eggs—Pekin ducks and Toulouse geese. Will also hatch eggs on order. Also have 400 egg incubator for sale. Ruth McGrath, Allen Rd. Stow. Tel. WA-0556 (Adv)4.

Miss Marybell Fairbee has been chosen as Stow's representative to attend the Buckeye Girls State in Columbus in June. This is the first year that girls have been sent to this annual gathering. Her trip is being sponsored by the American Legion Auxiliary. Marybell is the daughter of Mr. and Mrs. Edgar Fairbee of Ritchie Rd.

**FOR SALE:** Canaries, guaranteed singers, in numerous colors. Visitors welcomed. F. E. Hawk, 136 Edgewood Drive. Tel. OV-8742 (Adv)6.

From last Sunday Stow Church of Christ's bulletin a note that (1) Miss Douglass of Kent is their new choir leader. (2) The Martha Circle will hold a rummage sale May 27. Those that wish to contribute anything to the sale should call Mrs. Louise Traxler. (3) Missionary Society met Thursday of this week at the home of Mrs. Thies and Mrs. Bliss. (4) Attendance at the Sunrise Services last Sunday morning was 200. Nearly 100 were served at the breakfast and there were about 600 at the morning church service. Seven new members were received in the church. (5) In addition to her duties as Recreational Director of the Naval Hospital at Portsmouth, Virginia, Miss Helen Gregory also serves as organist and choir director of the First Congregational-Christian Church of Portsmouth.

**HELEN'S BEAUTY SHOP**  
Second Floor Spaght Bldg.  
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except Wednesday, 9:00 a. m. to  
12:00 Noon. Tuesday and Thurs-  
day. OV-8814  
Evenings by Appointment.

**FOR SALE:** Glisn—a new wonder water softener and cleaner. Fresh Eggs, Dressed Chickens, put in your order by Friday for Saturday. Fresh fruit and vegetables, Honey, Maple syrup and groceries. 1940 Dodge coupe in good condition. Electric range, electric sweeper, electric hot plate. E. Bowen, Corner Graham Rd. and Hudson Drive.

**Seed Oats**

**Dormant Spray Oil**

**Cabbage, Tomato,  
Pepper Seed**

**Grow Pup  
Ribbon Dog Food**

**New Unused Dress  
Print Bags**

**Locker Paper**

**Tri Sodium  
Phosphate Water  
Softener**

**Pratt's C-KA-Gene  
Coccidiosis  
Treatment**

**Baughman's  
Feed Store  
STOW, OHIO**



N. Elmer Reemsnyder and wife Louisa of 3122 Hudson Drive. When not in Florida Mr. Reemsnyder, retired, who knows his scripture, is a regular attendant of Mr. Spaght's Bible Class. Mrs. Reemsnyder, we are told, is an enthusiastic WCTU worker. Both are members of the Stow Church of Christ. —Photo by Ray Hosfield.

## LETTER

Seaul, Korea  
March 21, 1947

Dear Mr. Stockman:

I have been receiving the C. C. News for quite sometime now, so I almost feel ashamed to write this letter. It doesn't usually take so long for me to answer, but here in "the land of morning calm" there is much work to be done, and being part of Uncle Sam's personnel, I have to help out.

Korea, in my estimation, is a land where people live as they did hundreds of years ago. It is a land of oxcarts, slow thinking people, beautiful shrines and scenery, and last, but certainly not least, a liberated not a conquered land, full of grateful natives. Most of the population are in favor of the American troops staying here, but, as in everything, there are a few who are against us. It is this minority that causes the riots you read about now and then. They really amount to nothing, just a mass meeting of these communists being broken up by M. P.'s, but the papers like to make mountains out of molehills, I guess. The only time we have to go on alert is when a Korean holiday is coming up. All the Koreans and their ancestors, it seems, get saki-happy and start out to make "whoopee."

The main cause of Koreans being killed is by G. I. trucks. They think in terms of the oxcart, where they can start across the street when the vehicle is only a few feet from them. They don't seem to realize that motor driven vehicles move much faster. Another reason for this is that these people think their shadow is an evil spirit following them, and that if they can get it run over, they will be free from this spirit. Nine times out of ten, however, it is the Korean who is

run over, and the world that is free from him.

I've been pretty lucky so far. I've met Eugene Helton (17th Inf.) and Jim Iesenman. They are within a 15 minute walk from the Artillery Area. Jim's in the 31st Infantry Rgt. We get together whenever we find time and talk, naturally enough, of Stow.

I want, once again, to thank you for the C. C. News. It is read by everyone here, although by the time it reaches the last man in the barracks, it is usually pretty well worn, it is still appreciated.

P. F. C. Dale Daniels 45052926  
Hq. Btry, 49th F A Bn  
APO 7 c/o P. M.  
San Francisco, Calif.

Ed Note: Thanks for the letter. It is nice that in a distant land three Stow boys can be so close together. Do you ever get any pictures taken of yourself with Korean background. If so send us one or two. Write again. H. J. S.

OV- 8423

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## LETTER

387th Station Hosp.  
APO 154 c/o PM  
New York, N. Y.

March 23, 1947

Dear Mr. Stockman:

Just a note to thank you for our Community Church News and advise you of our change of address.

We moved last week from Bremen down here to Stuttgart. It is much warmer here and the crocuses are already in bloom, quite a contrast to Bremen which is in the midst of rain, ice, and spring floods.

This living in Germany is quite an interesting experience and we are attempting to take enough snapshots and movies so that we can at least partially tell the folks at home what it is like. Today I saw for the first time a man dressed in shorts and a green felt hat with feathers in it. I hadn't realized how close we are to Switzerland. I believe it is something like 75 miles to the Swiss border and 50 miles to France.

Well, thanks again for the paper and I hope we will continue to receive it while we are so far from home. You may be certain we read it thoroughly.

Sincerely,

Mrs. Kay Weygandt

P. S. The new address in full is:

Lt. P. L. Weygandt O-473254

387th Field Hosp.

APO 154 c/o PM

New York, N. Y.

Ed Note: We are glad to have your correct address and are publishing your letter so friends will also know. We would be pleased to have you write us a letter some time on your general impressions of life over there in Germany.

H. J. S.

—◆—  
"God has His best things for the few

Who dare to stand the test;  
God has His second choice for those

Who will not have the best.  
It is not always open ill  
That risks the promised rest;  
The better often is the foe  
That keeps us from the best."

Prophecy Monthly

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