

THE COMMUNITY CHURCH NEWS

Vol. 1

Friday, February 9 STOW, OHIO

No. 3

MINISTERS COLUMN

The Church asks for a minister that can draw, not pictures on the slate or on the blackboard, but draw people to the Church. In some measure the Church is justified in its demand.

The public, however, is justified in making the same demand on the Church. This is a rule that works both ways. The Church becomes a mighty agency for good in any community, when it develops this one grace, the grace of winning folk for their Church.

Think a minute and you will discern that you like to drive to a certain gas station, or shop at a certain store, or patronize a certain merchant, and why? Because you feel a little more comfortable, you are pleased with your treatment at the one place and a little uncomfortable at the other place.

The human element is a large factor in Church going. People expect the glad hand, a kind word, that little something that wins and touches a responsive chord and just draws us back again.

We like some people. Why? They have neither wealth, prestige, position or money. They are comely, no grace or beauty, but they are strangely likeable. They worm their way into your very heart. It is good to see them coming. You do not weary of their presence. They wear in, not out. A kind word, a hymn book, some little courtesy, an inquiry over the telephone, a pos-

tal card, the expression of interest for their welfare, a forgiving spirit, all these embodied in this, "A Christ-like Spirit," the attitude of a true Christian. And that is the chord that will draw and God's House will soon be filled.

GEORGE M. HULME

SUNDAY SCHOOL ORCHESTRA TO BE ORGANIZED

The following musicians and any one else interested will meet for a short time Sunday, 3:00 p. m., Feb. 11, 1934. Purpose: to organize and arrange practice hours, etc.

Ruth Addison—Violin

Wesley Bratton—Clarinet or Saxophone.

Frank Graner—Clarinet

Ralph Harjee—Trumpet

Carl Henry—Saxophone

Russell Houch—Clarinet

William Koons—Violin

Howard Sanner—Violin

Paul Schneec—Violin

John Stahl—Saxophone

Robert Stein—Saxophone

Russell Siddal—Drums

John Byron Stockman—Clarinet

Marc Stockman—Violin

Marjorie Valentine—Violin

Dick Osman—Banjo

CHURCH CALENDAR

SUNDAY SCHOOL	- - -	9:30 A. M. SUNDAY FEB. 11th.
MORNING WORSHIP	- - -	10:45 A. M.
CHRISTIAN ENDEAVOR	- - -	6:30 P. M.
CHOIR PRACTICE	- - -	7:30 P. M. WEDNESDAY
MENS CLASS MEETING:	- - -	FEBRUARY 15.
LADIES GUILD	- - -	FEBRUARY 21.

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STOW, OHIO

PERSONAL DESIRE

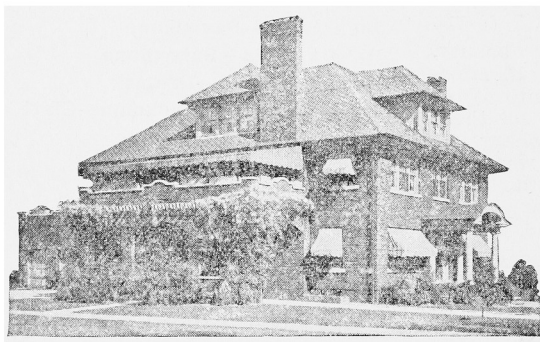
All personal desire is derived from some testimony of the five senses. The urge of sensation is the slimy trail of the serpent in the consciousness of the race. Its most outstanding characteristic is deception. Its greatest appeal is to pleasure. If you accept its testimony you live after the flesh. If you heed the voice of the serpent you will profit, just to the extent that you enjoy the "apple." But you know for a surety that "Ye shall surely die." The effect of heeding the sense is cumulative. One habit leads to another, one chain attracts other chains to bind you to the body of desire. To be free from slavery all shackles must be broken and all limitations removed.

The testimony of the eyes have often proven false. The ears sometimes deceive us. The taste oftentimes is guilty of error. The olfactory organs have been at fault,

and an icicle moved across our body when blind folded will give the sensation of a sharp knife. Since we are aware of the untrustworthiness of these seemingly reliable witnesses, let us try these reports by the unimpeachable rule of truth. Truth in the abstract has no value, only when it is applied to human activity either mental, moral, or physical can it exert any influence in life of the race.

A truth may be ever so beautiful, ever so potent, it will remain unproductive unless it is adapted to personal equation and tested in the alembic of the individual mind.

If every claim of the personal sense is challenged, and every personal desire is placed under divine scrutiny, its evanescent character will be obvious. The pure light of truth will dispel every appearance of error. The standard of excellence has no



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limitation--The sea of God's infinitude is shoreless--The probability of man is the possibility of God. In divine order the God-man is first, the desire body is but the imposed structure fabricated by the personal sense upon the original master piece of creation. It is but a sun spot upon the face of God's image--but the reflection of the personal ego against the flaming individuality of immaculate perfection. The new creature is entirely new, a complete transformation bearing the stamp of finality.

HARRY LIEBY

PERSONEL MENTION

A corrected list of hostesses for the Ladies' Guild meeting Feb. 21 reads as follows: Mrs. H. A. Houch, Mrs. C. C. Eush, Mrs. C. F. Meredith, Mrs. H. E. Osman, Mrs. Vial.

Mr. Howard E. Ferris flew up last week from St. Petersburg, Fla. in an Austin. He returned in a new Plymouth. He expects to be back again next week driving the old reliable Studebaker.

Rev. George M. Hulme's new address is 859 Ardmore Ave., Akron, Ohio. His telephone number is HE-8275.

Mrs. C. F. Meredith on Marhofer Ave. was sick in bed the forepart of the week but it able to be up and around now.

It is to be supposed you noticed that one of our Deacons was successful in trading advertising space for a haircut. Support our advertisers and maybe someday they will support us.

Mr. C. V. Smith threatens to sue this paper for slander. However, he still comes to church and Sunday School.

Howard Sanner is an additional helper in our Circulation Dept. (Yes we have such a department).

Mr. La Verne Fred Bratten is finishing off a room in the attic of his home for the boys.

Mrs. Dunn served as teacher for the Ladies Class Sunday. Wonder who will teach the Ladies' next week.

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MEN don't forget to attend the doings Thursday, Feb. 15th, at the home of Mr. C. M. Woodring, Darrowville—Come anytime between 7 and 9 P. M. Leave when you get ready.

Mrs. A. M. Butcher, R. 3 Kent is seriously ill—Mrs. Butcher is the mother of Mrs. Cross.

Mr. and Mrs. Dibbon run the Quaint Art Shoppe at Darrowville. Stop and see them sometime.

Several Personal Testimonies were given at the close of the Communion Service last Sunday. Let us all accumulate more Christian experience.

Mr. Bush knows how to keep the Church warm. Wonder whose coal he burns.

The choir still needs bass and tenor voices tho that section did look better last Sunday.

Mr. C. H. Monteith was confined to his home last Sunday and the greater part of this week.

Eloise Zirkle, soprano in our choir, and her father come each week from Kent. Eloise is more successful now in getting her father out to Church than when they lived somewhat nearer.

Thirty one attended the Church Supper last Friday. Several others came in for the business meeting afterwards. A spirited discussion on one or two phases of Church work occupied most of the time. Members were pleased to

see and welcome Mrs. Howard at this meeting.

And on Sunday morning Mr. and Mrs. Frank Bishop were back with us again.

For a day or so last week we were under the impression that Esther Woodring was married. All a mistake.

Here are some of the birthdays that are being celebrated this week:

Mrs. C. F. DeRusha, Feb. 5th, Probable Age—19 years.

Bob Leonard, Feb. 7th, Probable Age—14 years.

Mrs. Virginia Judy, Feb. 9th, Probable Age—40 years.

Speaking of birthdays did you know that Mr. Leiby's earthly father lived to be well over 100 years old.

Mrs. Adeleide Smith — Mrs. Dunn's mother is visting here this week.

Marjorie Valentine is home for a month's vacation with her parents. Expect to see her at Church each Sunday.

"Is your wife still your Valentine"—If so see Mr. Bauder, Silver Lake Green House and get her one of those interesting pottery novelties with cacti and succulents therein—or—if you are anxious for a change of scenery and would see something pretty, the Hyacinths will be blooming there by the time you read this.



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COMPLETE FLORAL SERVICE

FEBRUARY

Call us for Valentines						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
Cut flowers or plants						

MARCH

Floral art						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	Palm Sunday			

April 1st is Easter

Call WA. 8914

AKER'S BARBER SHOP

SPAGHT BLOCK

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STOW CORNERS

We are enclosing Mr. Bauder's calendar in this issue.

While speaking of flowers let us all plant an extra quantity of them this spring so we can fill the Church up each Sunday this summer. Of late, flowers in this church have been conspicuous by their absence, just like some of our old members.

It is also possible that folks when they are sick would like to be remembered with flowers from the Men's Class, the Ladies Class, the C. E. or—from you.

It is said that Mrs. Schnee bakes wonderful cookies. When we get sick a few cookies along with the flowers, please.

Our Church secretary, Mrs. Cecilia F. McColgan, directed the D. of A. dramatic efforts this last Monday evening. Several of the Church folks attended this production.

William Shaffer's class held a business meeting Wednesday evening.

February 14th is the beginning of Lenten Season.

How many folks have you invited to come to Church this past week?

"LIFE LIGHT"

Trouble thrives on attention. They shrivel and disappear when we ignore them. It is not easy to ignore them you say? That is so; but it becomes easier if we find something else to take their place in our thought. We usually find these substitutes by looking for them.

If you have trouble, do something for somebody quickly. Turn your attention outside yourself. Loose yourself in thinking of others and you will find your greater self and will lose your trouble. Said Christ: "He that findeth his life shall lose it; and he that loseth his life for my sake shall find it."

The Community Visitor—

New Hackensack, N. Y.

Something To Think About

Prayer: Could it be said that we talk too much to God. Would not it be better to let God talk to us. He will if we but let Him.—Anonymous.

M E N

JOIN OUR CLASS

SUNDAY MORNING . . . 9:30 A. M.

SUBJECT. . . JESUS' POWER TO HELP

SCRIPTURE . . . Mat. 8:1-9; 34; 9:1-13

RENT OUR DUSTLESS SANDER

TO REMOVE OLD VARNISH

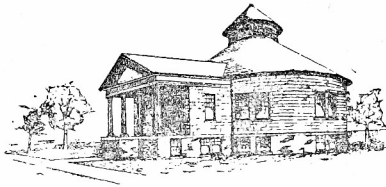
AND RESTORE WOOD FLOORS

The STOW HARDWARE CO.

MEMBER PASSED AWAY

Mr. J. P. Meredith died suddenly
at his home last Tuesday morning.
To his wife, and his daughter Mrs.
George and Hilda May whom we
know the people of the church extend
their sincere sympathy.

**COME TO CHURCH
SUNDAY**



SUCJECT OF SERMON

IMPERISHABLE EXPERIENCES

GERBER'S

[SERVICE STATION

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PRODUCTS

KENDAL OILS

HONEST SERVICE

FURST BROTHERS

⁷³⁵
³⁷⁵ QUALITY GROCERIES
HUDSON ROAD

STOW

Christian Endeavor Personals

DID YOU KNOW—

THAT Bill Shaffer teaches a fine Sunday School Class of boys. Seventeen were present this last Sunday. Bill is a High School Senior.

THAT Geneva Coleman started to Hammel Business College Feb. 5. (We heard she was sick Sunday. On Monday she must have been better.)

THAT Mr. Harry Leiby is a philosopher and a brilliant student of the bible.

THAT Otis Black is continually trying to teach June Viall trigonometry (sines cosines, etc.)

THAT Virginia J. has promised to come to C. E. FOR SURE some time.

THAT Mr. Stockman is our leader next Sunday and the meeting will certainly be a fizzle. (if you don't attend)



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YOUR OWN CHURCH

— :o: —

If you want to work in the kind of a church

Like the kind of a church you like.

You needn't slip your clothes in a grip

And start on a long, long hike

You'll only find what you left behind

For there is nothing that's really new;

It's a knock at yourself when you knock your church;

It isn't your church, it's you.

Real churches aren't made by ^eman afraid

Lest somebody else goes ahead;

When every one works and nobody shirks,

You can raise a church from the dead.

And if while you make your personal stake,

Your neighbor can make one too,

Your church will be what you want to see—

It isn't your church, it's you.

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